



June 23, 2022

City of Cranston Planning Department
869 Park Avenue, Room 109
Cranston, Rhode Island, 02910

Subject: **Application for Development Plan Review**
RIPTA Broad City Line Stop Electric Bus Charging Station
Map 2, Block 4, Lots 1581, 3373, and 4020
Cranston, RI 02905

Attn: Mr. Josh Berry

To whom it may concern:

Headquarters

115 GLASTONBURY BLVD
GLASTONBURY CT 06033
860.659.1416

10 CABOT ROAD
SUITE 101B
MEDFORD MA 02155
617.776.3350

6 CHESTNUT ST
SUITE 110
AMESBURY MA 01913
978.388.2157

197 LOUDON RD
SUITE 310
CONCORD NH 03301
603.856.7854

200 MAIN ST
PAWTUCKET RI 02860
401.726.4084

GRA, a division of GM2, Inc. (GRA), in collaboration with BOND Civil & Utility Construction, Inc. (BCU) and on behalf of the Rhode Island Public Transit Authority (RIPTA), seeks approval by the Development Plan Review Committee (DPRC) for the above-referenced project. This submittal has been completed in accordance with Chapter 17.84 of the Cranston Code of Ordinances, and the DPR checklist.

1. Project Summary

RIPTA is currently in the final design phase of a project to redevelop three parcels along Montgomery Avenue and Broad Street within the City of Cranston, identified by the City as Lots 1581, 3373, and 4020 on Map 2, Block 4. RIPTA seeks to construct three areas within the project's extent, including: (i) a new electric bus charging station for a new electric transit vehicle, (ii) an asphalt parking lot isolated for the neighboring God's Family Church, and (iii) a gravel encapsulated parking lot along the western project limits.

A pre-application meeting for the proposed project was held on March 16, 2022 including RIPTA, GRA, and several representatives from the City of Cranston to discuss the project's design and application requirements. A copy of the draft meeting minutes is included attached herein.

2. Summary of Permits

a. Utility Connections

Per subsequent coordination between GRA, Mr. Josh Berry of the Planning Department, and Mr. Ed Tally of the Department of Public Works, Mr. Berry and Mr. Tally agreed to allow for separate submissions for utility applications to be reviewed prior to the formal DPR application. Accordingly, separate applications for the stormwater and sanitary sewer design have been submitted to the Department of Public Works on June 8, 2022. It is GRA's understanding that these submittals are under review, no comments have been distributed at the time of this submittal.

GRA and BCU are currently in coordination with the Providence Water Supply Board for necessary approvals for the projects water service connection. The plans accurately depict the location of the service from Montgomery Ave.

b. RI Dept. of Environmental Management

The project has received approvals from the RIDEM through the Office of Water Resources (OWR) and the Office of Land Revitalization and Sustainable Materials Management (OLRSMM). Approvals are provided attached as listed.

c. Building Permit

As RIPTA is a quasi-state entity, therefore it is our understanding that the Applicant will be required to obtain a State Building permit for the proposed restroom and maintenance facility.

d. Other Permits

In concurrence with this DPR application, RIPTA is seeking approval by the Cranston City Council for a permit to perform construction activities in the vicinity of Oakland Cemetery, a historical cemetery identified by the Rhode Island Historical Cemetery Commission situated abutting Lots 1581 and 4020 to the south.

The project is scheduled to on City Council agenda for Monday, June 27, 2022 regarding the proposed construction activities related to the adjacent historic cemetery.

3. Attachments and Supporting Documents

In accordance with the DPR application requirements, a submission checklist is attached herein. Per additional coordination between Mr. Berry and RIPTA, the City has agreed to waive several application requirements as indicated on the submission checklist.

GRA thusly provides the following materials enclosed for your review comprising the DPR application for the above-referenced project:

- One (1) check in the amount of \$ 520.00.
- One (1) set of stamped envelopes addressed to the perimeter parcels.
- Six (6) complete application packages, including:
 - A copy of the completed 'Application for Development Plan Review';
 - GRA's "Submission Checklist Review";
 - Pre-Application Meeting Minutes from March 16, 2022
 - Perimeter parcel information, including tables and figures;
 - RIPTA's confirmation of tax exempt status, entitled "RIPTA response to City of Cranston, RI Development Plan Review Submission Checklist Item under "SUBMISSION REQUIREMENTS";
 - Maintenance Plan, entitled "RIPTA response to City of Cranston, RI Development Plan Review Submission Checklist Item under "SUPPORTING DOCUMENTATION";
 - Parking Agreement for the neighboring God's Family Church;
 - City of Cranston Zoning Certificate, issued June 16, 2021
 - RIDEM OWR Approval Letter, dated June 22, 2022
 - RIDEM OLSRSM Remedial Approval Letter, dated May 26, 2022.
- Six (6) copies full size project plans (bound separately), entitled "RIPTA BROAD CITY LINE STOP ELECTRIC BUS CHARGING STATION – 1533 Broad St., Map 2, Block 4, Lots 1581, 373, & 4020, Cranston, RI", dated June 2022, prepared by GRA, a division of GM2.

Additionally, all items have been submitted electronically via email to Mr. Josh Berry.

We trust these materials are complete for your review and processing of the application. Should you have any questions or require additional information, please call the undersigned at the Pawtucket, RI office.

Respectfully,

GRA, a division of GM2



Brett D. Neilan, P.E.
Senior Civil Engineer

Cc: Maribeth Pacillo, RIPTA
James Canty, RIPTA
Robert Johnson, BOND Civil & Utility Contractors, Inc.

Attachments:
(as listed herein)

CITY OF CRANSTON
PLANNING DEPARTMENT

DEVELOPMENT PLAN REVIEW SUBMISSION

APPLICATION & SUPPORTING DOCUMENTS

FOR THE PROPOSED CONSTRUCTION OF

RIPTA BROAD CITY LINE STOP ELECTRIC BUS CHARGING STATION

Map 2, Block 4, Lots 1581, 3373, and 4020
1533 Broad Street
Cranston, Rhode Island

Prepared for:

Rhode Island Public Transit Authority
705 Elmwood Avenue
Providence, RI 02907

Prepared by:

GRA, a Division of GM2
Brett Neilan, PE
200 Main Street
Pawtucket, RI 02860

June 2022



TABLE OF CONTENTS

| | |
|--|----|
| 1. Application for Development Plan Review | 1 |
| 2. GRA Submission Checklist Review | 3 |
| 3. Pre-Application Meeting Minutes | 9 |
| 4. Perimeter Parcel Information | 11 |
| 5. Tax-Exempt Status Confirmation | 21 |
| 6. Maintenance Plan | 23 |
| 7. God’s Family Church Parking Agreement | 24 |
| 8. City of Cranston Zoning Certificate | 33 |
| 9. RIDEM OWR Approval Letter | 34 |
| 10. RIDEM OLRSMR Remedial Approval Letter | 37 |

PLANS BOUND SEPARATELY

RIPTA BROAD CITY LINE STOP ELECTRIC BUS CHARGING STATION – 1533 Broad St., Map 2, Block 4, Lots 1581, 3373, & 4020, Cranston, RI, June 2022, prepared by GRA, a division of GM2.

CRANSTON, RHODE ISLAND APPLICATION FOR DEVELOPMENT PLAN REVIEW

| | |
|---|---------------------------------|
| <u>PROJECT NAME:</u> RIPTA Broad City Line Stop Electric Bus In-Line Charging Station | |
| <u>ADDRESS:</u> 1533 Broad Street, Cranston, RI 02905 | |
| <u>ASSESSOR'S PLAT(s):</u> Map 2, Block 4 | <u>LOT(s):</u> 1581, 3373, 4020 |
| <u>ZONING:</u> C-3 (Zoning certificate provided) | <u>AREA:</u> 64,494 sf |

| | |
|--|------------------------------|
| <u>OWNER:</u> RI Public Transit Authority (RIPTA) | |
| <u>ADDRESS:</u> 705 Elmwood Ave, Providence, RI 02907 | <u>PHONE #:</u> 401-784-9500 |
| <u>APPLICANT:</u> (if different) | |
| <u>ADDRESS:</u> | <u>PHONE #:</u> |
| <u>ATTORNEY</u> | <u>PHONE #:</u> |
| <u>ENGINEER:</u> GRA, a division of GM2 - Brett Neilan, PE | <u>PHONE #:</u> 401-726-4084 |
| <u>SURVEYOR:</u> Alpha Associates, LTD | <u>PHONE #:</u> 401-884-8506 |
| <u>LANDSCAPE ARCHITECT:</u> Landscape Elements LLC - Elena Pascarella, PLA | <u>PHONE #:</u> 401-225-0673 |

| |
|---|
| <p><u>PROJECT DESCRIPTION:</u></p> <p>RIPTA is seeking to redevelop three parcels within the City of Cranston into three individual areas of use (i) RIPTA's electric charging station and turn-around facility, accessed via Broad St. at the south and southeast section of the project (ii) an asphalt parking lot to be utilized by the adjacent God's Family Church, accessible via Montgomery Avenue (iii) a gravel surfaced parking lot on the west and southwest extent of the project.</p> |
| <p><u>DOCUMENTS SUBMITTED:</u></p> <p>See cover letter provided by GRA, a division of GM2 for the complete list.</p> |

Scott Avedisian

SIGNATURE OF OWNER (s)

06 / 23 / 2022

DATE

SIGNATURE OF APPLICANT (s)

DATE

| | |
|--------------------------------|--|
| TITLE | ZEVINF InLine Charging Station - City of Cranston DPR... |
| FILE NAME | 2022-06 - DPRC Application Form.pdf |
| DOCUMENT ID | fd762ece97fa49e5102a2137823785aae5ce39a8 |
| AUDIT TRAIL DATE FORMAT | MM / DD / YYYY |
| STATUS | ● Signed |

Document History



SENT

06 / 23 / 2022

09:38:48 UTC-4

Sent for signature to Scott Avedisian (savedisian@ripta.com) from mpacillo@ripta.com
IP: 96.252.2.15



VIEWED

06 / 23 / 2022

09:40:11 UTC-4

Viewed by Scott Avedisian (savedisian@ripta.com)
IP: 174.192.2.247



SIGNED

06 / 23 / 2022

09:40:29 UTC-4

Signed by Scott Avedisian (savedisian@ripta.com)
IP: 174.192.2.247



COMPLETED

06 / 23 / 2022

09:40:29 UTC-4

The document has been completed.

RIPTA Broad City Line Stop Electric Charging Station
 Plat 2, Block 4, Lots 1581, 3373, 4020

DEVELOPMENT PLAN REVIEW SUBMISSION CHECK LIST

Design Comments

| PROJECT DATA | | |
|---|----------|--------------------|
| Project name: RIPTA BROAD CITY LINE STOP ELECTRIC CHARGING STATION | | |
| Address: 1533 BROAD STREET CRANSTON, RHODE ISLAND | | |
| Assessor's plat(s): PLAT 2 – BLOCK 4 | Lot(s): | 1581, 3373, 4020 |
| Owner(s)/Applicant: RI PUBLIC TRANSIT AUTHORITY | | |
| Engineer: TODD RAVENELLE, PE ----- BRETT NEILAN, PE | | |
| Submission Requirements | Provided | Applicant Comments |
| 6 copies of the Application including plans | ✓ | |
| 1 electronic copy of the Application including all plans and documents submitted. | ✓ | |
| Filing fee of \$500 plus \$20 per acre for each full acre in the Development. | ✓ | |

RIPTA Broad City Line Stop Electric Charging Station
 Plat 2, Block 4, Lots 1581, 3373, 4020

| | | |
|---|-----------------|---------------------------|
| Identification of all permits required from state or federal agencies prior to commencement of construction. | ✓ | |
| Municipal lien certificate showing that all taxes are current. | ✓ | |
| List of the owners of all land with 200' of the perimeter of the parcel that is being reviewed. | ✓ | |
| Set of stamped envelopes addressed to the abutters in the order which they appear on said list. | ✓ | |
| Plan Requirements | Provided | Applicant Comments |
| Locus map referencing the Development to the surrounding area, streets and zoning district boundaries w/in 500' | ✓ | |
| Name of the Development, north arrow, scale, assessor's plat and lot number, bench mark and datum, the dates of plans and revisions and signature blocks on all plans to be endorsed. | ✓ | |
| Name and address of the owner of record, applicant and professionals preparing the plan. | ✓ | |
| Assessor's plat and lot number and names of all owners of land abutting the Development. | ✓ | |
| Zoning district boundaries and all the data necessary to show compliance with Zoning. | ✓ | |

RIPTA Broad City Line Stop Electric Charging Station
 Plat 2, Block 4, Lots 1581, 3373, 4020

| | | |
|--|---|---|
| Parcel area and boundaries; existing/proposed streets, lot lines, easements and public areas. | ✓ | |
| Distances to the nearest street intersections and fire hydrants measured along the ROW lines. | ✓ | |
| Existing/proposed grading at 2' contours where slopes are less than 15% and at a 5' counters where slopes are 15% or more. Elevations shall be referenced to the City's datum. | ✓ | |
| Environmental features including soils, rock outcroppings, wooded areas, trees 8" caliper and above, watercourses, water bodies, wetlands, floodplains [showing base flood elevation]. | ✓ | |
| Location, dimensions, GFA, floor plans, and heights of existing/proposed buildings, equipment and other structures such as walls, fences, culverts and bridges. Buildings and structures to be removed shall be indicated by dashed lines. | ✓ | |
| Location of existing/proposed utilities including sewers, water, gas and electricity with pipe sizes, elevations, slopes and directions of flow. | ✓ | |
| Location, type and density of land uses that will be in the Development | ✓ | |
| Renderings as needed to illustrate the visual impact on abutting properties. | | Waiver per coordination with City of Cranston |
| Signage including location, size, design and illumination. | ✓ | |
| Exterior lighting including type, location, intensity, shielding, and times of operation. | ✓ | |
| Landscape Plan including landscape materials, paving, lighting and street furniture. Said plan shall indicate the location, type and size of plantings at the time of planting and at maturity. | ✓ | |
| Site circulation showing access to and egress from the Development; size and location of driveways and curb cuts; parking, loading and outdoor storage areas; dumpsters and any off-site traffic improvements necessary to ensure public safety. | ✓ | |
| Profile and cross-section of proposed streets and sidewalks showing utilities. | | Waiver per coordination with City of Cranston |

RIPTA Broad City Line Stop Electric Charging Station
 Plat 2, Block 4, Lots 1581, 3373, 4020

| Drainage Plan/Report | Provided | Applicant Comments |
|--|----------|---|
| A drainage plan/report demonstrating that the development's stormwater management system will meet the standards set by the Rhode Island Stormwater Design and Installation Standards Manual as most recently amended. At a minimum said plan/report shall show the following: | ✓ | The complete stormwater drainage plan and calculations provided on June 8, 2022 to City of Cranston. These documents have been excluded from this June 23, 2022 DPR submittal. |
| Changes in land use and the routes that storm water will flow through the Development. | ✓ | |
| Existing/proposed drainage structures, basins, and channels. [Drainage structures shall comply with the City specification and shall be approved by the City Engineer.] | ✓ | |
| Drainage calculations demonstrating that the peak rates of storm water runoff leaving the post-development parcel will not exceed the pre-development conditions for the 2-year, 10-year, 25-year, and 100-year storm events. Said calculations shall be based on the rational SCS TR55 or other method approved by the City Engineer. <ol style="list-style-type: none"> 1. The drainage system shall be designed to accommodate the 25 year storm event. 2. Retention or detention basins shall be designed to accommodate a 100 year storm event. | ✓ | |
| A drainage plan showing tributary and downstream areas affected by run-off, soil types, and surficial cover characteristics for both pre- and post- development conditions. | ✓ | |
| Design calculations to determine the size of all pipes, culverts and basins. Sizing of the piping system shall be based on the Rational Method. | ✓ | |
| Results of percolation tests performed for any proposed retention/detention basin in order to determine the suitability of the subsurface conditions to accommodate said basin. | ✓ | |

Prepared by:
 GRA, a division of GM2

RIPTA Broad City Line Stop Electric Charging Station
 Plat 2, Block 4, Lots 1581, 3373, 4020

| A maintenance plan which shall: 1. identify all of the Control Measures that will be inspected and maintained; 2. provide an inspection schedule for each Control Measure; 3. list typical maintenance procedures for each Control Measure; 4. describe steps to take if additional repair is required; 5. provide forms and instructions for record keeping and notification to the City; 6. list the names and personnel assigned to each task and the training needed to be able to do the job. | ✓ | |
|--|----------|--|
| Supporting Documentation | Provided | Applicant Comments |
| Impact assessment. | | Waiver per coordination with City of Cranston |
| Traffic impact study. | | Waiver per coordination with City of Cranston |
| Easements, Deed Restrictions, Covenants | | Easements, Deed Restrictions, and Covenants are Not Applicable for this Project. Agreement with the adjacent God's Family Church is provided attached. |
| Maintenance plan. | ✓ | |
| Monitoring plan. | | Waiver per coordination with City of Cranston |

RIPTA Broad City Line Stop Electric Charging Station
 Plat 2, Block 4, Lots 1581, 3373, 4020

| Landscape Requirements | Provided | Applicant Comments |
|--|----------|--|
| 15% of a Development's parcel shall be landscaped | ✓ | Landscape requirements provided to the maximum extent. |
| One street tree shall be planted for every 35' of frontage. | ✓ | See project plans. |
| A year-round buffer a minimum of 8' in height. | ✓ | |
| Landscaped strips <ul style="list-style-type: none"> • Minimum 10' wide landscaped strip along property lines parallel to a street where parking or circulation areas abuts said street. • Minimum 5' landscape strip along side and rear property lines where parking and circulation areas are adjacent to abutting properties. • Where a residential use abuts non-residential use, a 25' wide buffer strip may be required. | ✓ | |
| Minimum of 10 SF of landscaped area shall be provided within a parking area for each parking space in said area. | ✓ | |
| 20% of a parking area shall be shaded by deciduous trees that shall have a crown [canopy] of 30' at maturity surrounded by at least 100 SF of unpaved area. | ✓ | |
| Each row of parking spaces shall be terminated by a landscaped island not less than 6' wide and 12' long. | ✓ | |
| Continuous landscaped island not less than 8' wide shall be provided between every 4 rows of parking spaces. | ✓ | |



DEVELOPMENT PLAN REVIEW COMMITTEE

Cranston City Hall
869 Park Avenue, Cranston, Rhode Island 02910

DRAFT MEETING MINUTES 9:00 AM, WEDNESDAY, MARCH 16, 2022 TELECONFERENCE

1. Call to Order

Chairman Pezzullo called the Development Plan Review Committee meeting to order at 9:06 a.m. on Zoom.

The following members were in attendance for the meeting: Chairman Jason Pezzullo, Stephen Mulcahy, Carl Santucci, John Ireland. Ken Mason attended on behalf of member Nick Capezza.

The following Planning Department members were in attendance: Joshua Berry, Senior Planner; and Alex Berardo, Planning Technician.

Also attending: Brett Neilan, James Canty, Mary Beth Pacillo, Brian Kortz, and Bob Johnson for RIPTA.

2. Approval of Minutes

- **1/19/22 Meeting** (vote taken)
- **2/2/22 Meeting** (vote taken)
- **2/16/22 Meeting** (vote taken)

Chairman Pezzullo asked whether the Committee preferred to vote to approve the three sets of minutes individually or at once, in the manner of a consent agenda. As the Committee preferred the latter option, Chairman Pezzullo asked for a motion to approve the slate of minutes from the Committee's three previous meetings held in 2022.

Upon motion made by Mr. Mason and seconded by Mr. Mulcahy, the Development Plan Review Committee unanimously voted to approve the minutes of the 1/19/22, 2/2/22, and 2/16/22 meetings.

3. "Electric Bus Charging Station" *

(Pre-Application / no vote taken)

Location: Broad Street and Montgomery Avenue – AP 2, Lots 1581, 3373 & 4020
Zoning District: C-3 General Business
Owner/applicant: RI Public Transit Authority (RIPTA)
Proposal: RIPTA is seeking to redevelop three separate areas: (i) for RIPTA's use of turn-around and electric charging for new transit vehicles, (ii) an asphalt paved parking lot to be utilized by the adjacent God's Family Church, and (iii) a gravel surfaced parking lot on the western extent of the project.

Mr. Neilan, of GMZ, introduced the project. He said the applicant, RIPTA, sought to develop three lots at the intersection of Broad and Montgomery Streets. Two of the lots would serve as parking areas: one would be paved with asphalt and used regularly by the congregation of the adjacent God's Family Church, while the other would be encapsulated with gravel to serve as overflow parking space for the church and/or RIPTA. The third lot would host an electric bus charging facility, which could consist of four charging stations as well as a small maintenance/restroom building. Mr. Neilan added that RIPTA is seeking to route water and sewer connections from the lots to Montgomery Ave to comply with RIDEM standards for discharge without disrupting traffic on the busier Broad St. Finally, he said that RIPTA proposes to include a de-icing (snow melt) system powered by generators located at the western edge of the charging area.

Chairman Pezzullo then invited the Committee members to ask questions or raise any comments they might have.

Mr. Mulcahy asked what the traffic flow for the site would look like. Mr. Canty said that the charging facility would support 14 electric buses traveling between the facility and Kennedy Plaza for RIPTA's R-Line service, but aside from the additional bus traffic, there would be no further intensification of traffic to and from the site as compared to current conditions. Mr. Mulcahy asked if the church currently uses the site for parking; Mr. Neilan said yes, which is why RIPTA would like to pave the lot adjacent to the church. Finally, Mr. Mulcahy asked if sidewalk improvements would be made; Mr. Neilan said RIPTA had not planned to improve the sidewalks but could review the existing conditions and reconsider.

Mr. Mason advised that RIPTA would be expected to shoulder road repaving costs associated with any utility connections to Montgomery Street, as the City just repaved the street this year. He also recommended a landscaped buffer for the western edge of the property and expected the applicant would need a stormwater management plan; Mr. Neilan said the applicant was actively working with RIDEM on the plan.

Mr. Santucci asked to know the surface on which the buses would drive; Mr. Neilan said it would be concrete. Mr. Santucci also asked whether buses would be parked on the site when not in use for any length of time; Mr. Canty said that buses are returned to the main garage so nothing would be parked there overnight. Mr. Santucci expressed support for maintaining the usual 15% landscaping requirement and asked if the applicant had considered covering the site in solar panels, to which Mr. Canty said that RIPTA did not intend to do that. Chairman Pezzullo wondered if the site was suitable for a solar panel canopy in the first place, but said the process would probably consist simply of obtaining a building permit if RIPTA ever decided to reverse course on that decision.

Regarding the use of the site, Mr. Berry said the applicant's proposal could be considered a pre-existing/non-conforming use, but that would be for Zoning Officer Stan Pikul to interpret – he raised the point to note that it is an outstanding matter at this point and will eventually need to be settled. Mr. Kortz said the applicant received a zoning certificate a year ago that indicated the charging facility was an approved use, so Mr. Berry said the matter was evidently settled.

Mr. Berry asked if there would be public access to the lot containing the charging facility. Mr. Neilan said the lot would only be accessible to RIPTA employees. Mr. Mulcahy asked about the physical access restrictions for the lot – whether there would be a gate that opens only for RIPTA buses, for example – but Mr. Neilan said RIPTA would restrict access through use of signage as opposed to gates or fences. He also asked what noise the electrical equipment would generate, if any; Mr. Neilan said there would be very little noise.

Regarding buffers, Mr. Berry suggested the applicant consider adding a few extra feet of vegetated space to the western edge of the parcel to comply with the City's landscaping standards. He also noted the presence of the historic cemetery to the south of the site, which also needs a buffer. Mr. Neilan said the applicant plans to maintain the existing fence lines on these boundaries.

Mr. Neilan asked Mr. Berry what the approval process would entail and how long it might take before the proposal is shovel-ready. Mr. Berry and Chairman Pezzullo said that the City Plan Commission would not be involved (the project would be handled within the DPRC and require only one public hearing), but because of the adjacent historic cemetery, the applicant would have to go before the City Council to seek approval. Mr. Berry said the applicant can secure a spot on the next agenda if they submit three weeks in advance and said if the proposal requires few modifications, it could take a month or two before approval is granted through DPR. Chairman Pezzullo added that the application appeared straightforward at present and suspected it would not take too long to review. He suggested the applicant direct more of its attention towards ensuring a timely review by the City Council.

Upon motion made by Mr. Capezza and seconded by Mr. Pikul, the Development Plan Review Committee unanimously voted to conclude the meeting at 9:38 a.m.

RIPTA Broad City Line Stop Electric Bus In-Line Charging Station
Plat 2-4; Lots 1581, 3373, 4020

Cranston Parcels Mailing Summary - 200-foot Radius

| Property Address (per GIS data) | Parcel Number | | Name | Owner Information | | | |
|------------------------------------|---------------|------|---|----------------------|----------------|----|------------|
| | Plat | Lot | | Address | | | |
| CITY OF CRANSTON PARCELS | | | | | | | |
| 0 BROAD STREET | 2 | 1580 | OAKLAND CEMETERY CORP | 1569 BROAD ST | CRANSTON | RI | 02905 |
| 372 MONTGOMERY AVENUE | 2 | 1583 | EDGAR J SANTOS ALVARADO | 372 MONTGOMERY AVE | CRANSTON | RI | 02905-1325 |
| 7 PARKSIDE CIRCLE | 2 | 1591 | ELVIRA LUCIANO | 5 PARKSIDE CIRCLE | CRANSTON | RI | 02905-1329 |
| 378 MONTGOMERY AVENUE | 2 | 1592 | YIRY M PEREYRA | 378 MONTGOMERY AVE | CRANSTON | RI | 02905-1327 |
| 1525 BROAD STREET | 2 | 3164 | GODS FAMILY CHURCH INC | 1525 BROAD STREET | CRANSTON | RI | 02905-4142 |
| 370 MONTGOMERY AVENUE | 2 | 1584 | ANDRZEJ DOBRZANSKI | 1177 MIDDLE RD | EAST GREENWICH | RI | 02818 |
| 0 MONTGOMERY AVENUE | 2 | 1639 | CHARLESGATE PARK APARTMENTS LIMITED PARTNERSHIP | 100 RANDALL STREET | PROVIDENCE | RI | 02904 |
| 308 MONTGOMERY AVENUE | 2 | 2869 | SOKHA MAK | 308 MONTGOMERY AVE | CRANSTON | RI | 02905 |
| 0 BROAD STREET | 2 | 1580 | OAKLAND CEMETERY CORP CO JOYCE C DODD | 1569 BROAD ST | CRANSTON | RI | 02905 |
| 0 MONTGOMERY AVENUE | 2 | 1640 | CHARLESGATE PARK APARTMENTS LIMITED PARTNERSHIP | 100 RANDALL STREET | PROVIDENCE | RI | 02904 |
| 1532 BROAD STREET | 2 | 3 | JING NI | 1532 BROAD ST | CRANSTON | RI | 02905-4141 |
| 1540 BROAD STREET | 2 | 3462 | JING NI | 1532 BROAD ST | CRANSTON | RI | 02905-4141 |
| 0 MONTGOMERY AVENUE | 2 | 3762 | CHARLESGATE PARK APARTMENTS LIMITED PARTNERSHIP | 100 RANDALL STREET | PROVIDENCE | RI | 02904 |
| 10 PARKSIDE CIRCLE | 2 | 1585 | LOURDES M FELIZ | 12 PARKSIDE CIRCLE | CRANSTON | RI | 02905-1330 |
| 0 MONTGOMERY AVENUE | 2 | 1638 | CHARLESGATE PARK APARTMENTS LIMITED PARTNERSHIP | 100 RANDALL STREET | PROVIDENCE | RI | 02904 |
| 14 PARKSIDE CIRCLE | 2 | 1586 | ROBERT J EASTON | 14 PARKSIDE CIRCLE | CRANSTON | RI | 02905 |
| 11 PARKSIDE CIRCLE | 2 | 1593 | JUDITH R BESSELL | 9 PARKSIDE CIRCLE | CRANSTON | RI | 02905 |
| 0 BROAD STREET | 2 | 331 | 576 MAIN STREET LLC | 5 RANTOUL ST | BEVERLY | MA | 01915-4822 |
| 0 MONTGOMERY AVENUE | 2 | 3761 | CHARLESGATE PARK APARTMENTS LIMITED PARTNERSHIP | 100 RANDALL STREET | PROVIDENCE | RI | 02904 |
| 298 MONTGOMERY AVENUE | 2 | 7 | PROSPERO CASTRO | 109 UNION AVE | PROVIDENCE | RI | 02909-2232 |
| 1522 BROAD STREET | 2 | 1 | MARIA D BELLIARD | 16 HIGH MEADOW COURT | CRANSTON | RI | 02921-1440 |
| 1533 BROAD STREET | 2 | 1581 | R I PUBLIC TRANSIT AUTHORITY | 265 MELROSE ST | PROVIDENCE | RI | 02907 |
| 6 PARKSIDE CIRCLE | 2 | 1587 | ANTOINETTE J WEIL | 6 PARKSIDE CIRCLE | CRANSTON | RI | 02905-1330 |
| 0 MONTGOMERY AVENUE | 2 | 3373 | R I PUBLIC TRANSIT AUTHORITY | 265 MELROSE ST | PROVIDENCE | RI | 02907 |
| 1533 BROAD STREET | 2 | 4020 | R I PUBLIC TRANSIT AUTHORITY | 265 MELROSE ST | PROVIDENCE | RI | 02907-2102 |
| 15 PARKSIDE CIRCLE | 2 | 1590 | BRIAN MARTIN | 15 PARKSIDE CIRCLE | CRANSTON | RI | 02905-1329 |
| 1548 BROAD STREET | 2 | 328 | 576 MAIN STREET LLC | 5 RANTOUL ST | BEVERLY | MA | 01915-4822 |
| CYR STREET | 2 | 4018 | ROGER WILLIAMS PARK MAUSOLEUM INC | 111 WESTMINSTER ST | PROVIDENCE | RI | 02903 |
| 391 NORTHUP STREET | 2 | 6 | ENEIDA DIAZ | 391 NORTHUP STREET | CRANSTON | RI | 02905 |
| 395 NORTHUP STREET | 2 | 5 | PAULA R TIRADO POLANCO | 395 NORTHUP ST | CRANSTON | RI | 02905-4205 |

Notes:

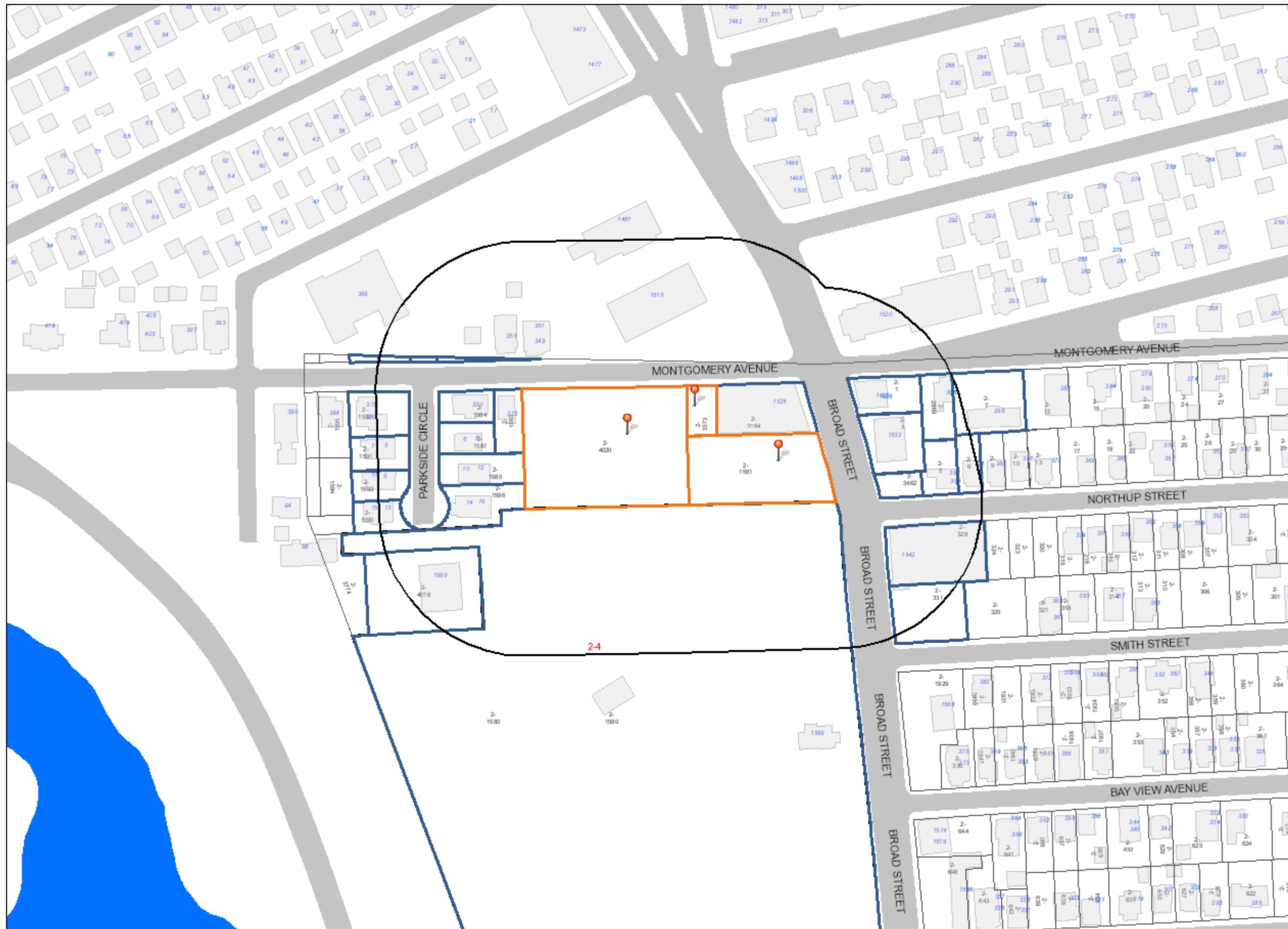
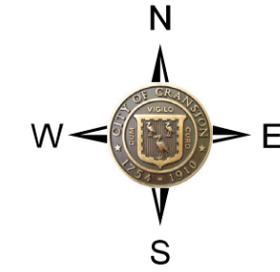
- Addresses provided by the City of Cranston's online GIS for a 200-foot radius from the project area, obtained on June 22, 2022. Addresses and property owners were not individually verified.
- Several similar / duplicate property owners were identified within the 200-ft perimeter of the project area (as indicated above). One envelope was provided to each entity.

RIPTA Broad City Line Stop Electric Bus In-Line Charging Station
 Plat 2-4; Lots 1581, 3373, 4020
Providence Parcels Mailing Summary - 200-foot Radius

| Property Address (per GIS data) | Parcel Number | | Name | Owner Information | | | |
|------------------------------------|---------------|-----|---|-----------------------|------------------|----|------------|
| | Plat | Lot | | Address | | | |
| CITY OF PROVIDENCE PARCELS | | | | | | | |
| 353 Montgomery Ave | 59 | 163 | Gardiner Michael J | 353 MONTGOMERY AVE | PROVIDENCE | RI | 02905-1324 |
| 349 Montgomery Ave | 59 | 162 | Vicioso Luis R | 1515 Smith St | North Providence | RI | 2911 |
| 369 Montgomery Ave | 59 | 882 | Charlesgate Park Apartments Limited Partnership | 100 Randall St | Providence | RI | 2906 |
| 369 Montgomery Ave | 59 | 882 | Charlesgate Park Apartments Limited Partnership | 100 Randall St | Providence | RI | 2906 |
| 1491 Broad St | 59 | 883 | McDonald's Corporation | PO Box 182571 | Columbus | OH | 43218 |
| 1491 Broad St | 59 | 883 | McDonald's Corporation | PO Box 182571 | Columbus | OH | 43218 |
| 1511 Broad St | 59 | 889 | Legacy Rhode Island LLC | PO Box 9262 | Providence | RI | 2940 |
| 300 Massachusetts Ave | 87 | 513 | Trustees Of Washington Park Methodist Church | 298 MASSACHUSETTS AVE | PROVIDENCE | RI | 02905-2813 |
| 301 Alabama Ave | 87 | 514 | Trustees Of Washington Park Methodist Church | 298 MASSACHUSETTS AVE | PROVIDENCE | RI | 02905-2813 |

Notes:

- Addresses provided by the City of Providence GIS for a 200-foot radius from the project area, obtained on June 22, 2022. Addresses and property owners were not individually verified.
- Several similar / duplicate property owners were identified within the 200-ft perimeter of the project area (as indicated above). One envelope was provided to each entity.



- vParcels_Buffer
- UserSelectedParcels
- ParcelsInBufferOutput
- Streets Names
- Cranston_Boundary
- E911 Site Addresses
- ⋯ Plat Bounds
- Parcel ID Labels
- ⋮ Parcels
- Hydro Poly 2001**
- Stream/Water Body
- Swamp
- Buildings
- Edge Of Pavement
- Cemeteries

This map/data/geospatial product is not the product of a Professional Land Survey. It was created for general reference, informational, planning and guidance use and is not a legally authoritative source as to location of natural or manmade features. Proper interpretation of this data may require the assistance of appropriate professional services. The City of Cranston makes no warranty, expressed or implied related to the spatial accuracy, reliability, completeness or currentness of this map/data.



Cranston, RI
Perimeter Property Information

| OBJECTID_1 | OBJECTID | POLY_TYPE | ZIPCODE | GIS_ID | PropertyID | Location | LandArea_SF | LandArea_Acres | LandUseCode | LandUseDescript | Zoning | StateCode | Improvement Assessment | Land Assessment | Total Assessment |
|------------|----------|-----------|---------|--------|------------|-----------------------|-------------|----------------|-------------|------------------|----------|-----------|------------------------|-----------------|------------------|
| 4982 | 0 | PARCEL | 02905 | 2-1580 | 2-1580-999 | 0 BROAD STREET | 537,966 | 12.35 | 920I | CEMETERIES MDL96 | B1,C3,S1 | 70 | 36900 | 248400 | 285300 |
| 4983 | 0 | PARCEL | 02905 | 2-1583 | 2-1583-0 | 372 MONTGOMERY AVENUE | 3,360 | 0.08 | 1040 | TWO FAMILY | B1 | 02 | 131900 | 44700 | 176600 |
| 4984 | 0 | PARCEL | 02905 | 2-1591 | 2-1591-0 | 7 PARKSIDE CIRCLE | 3,360 | 0.08 | 1040 | TWO FAMILY | B1 | 02 | 161100 | 44700 | 205800 |
| 7227 | 0 | PARCEL | 02905 | 2-1592 | 2-1592-0 | 378 MONTGOMERY AVENUE | 4,912 | 0.11 | 1040 | TWO FAMILY | B1 | 02 | 184300 | 46800 | 231100 |
| 7270 | 0 | PARCEL | 02905 | 2-3164 | 2-3164-0 | 1525 BROAD STREET | 8,927 | 0.20 | 906C | RELIGIOUS MDL94 | C3 | 72 | 996200 | 75500 | 1071700 |
| 8020 | 0 | PARCEL | 02905 | 2-1584 | 2-1584-0 | 370 MONTGOMERY AVENUE | 3,396 | 0.08 | 1114 | 4 FAMILY MDL01 | B1 | 02 | 199200 | 44700 | 243900 |
| 8182 | 0 | PARCEL | 02905 | 2-1639 | 2-1639-0 | 0 MONTGOMERY AVENUE | 1 | 0.00 | 1320 | RES LD UND | B1 | 13 | 0 | 400 | 400 |
| 8255 | 0 | PARCEL | 02905 | 2-2869 | 2-2869-0 | 308 MONTGOMERY AVENUE | 3,584 | 0.08 | 1010 | SINGLE FAM MDL01 | C3 | 01 | 137700 | 45000 | 182700 |
| 8262 | 0 | PARCEL | 02905 | 2-1580 | 2-1580-0 | 0 BROAD STREET | 0 | 0.00 | 3222 | SML BUS MDL94 | B1,C3,S1 | 05 | 43600 | 0 | 43600 |
| 8814 | 0 | PARCEL | 02905 | 2-1640 | 2-1640-0 | 0 MONTGOMERY AVENUE | 1 | 0.00 | 1320 | RES LD UND | B1 | 13 | 0 | 400 | 400 |
| 9125 | 0 | PARCEL | 02905 | 2-3 | 2-3-0 | 1532 BROAD STREET | 6,836 | 0.16 | 3333 | LRG BUS MDL94 | C3 | 06 | 167900 | 58400 | 226300 |
| 9179 | 0 | PARCEL | 02905 | 2-3462 | 2-3462-0 | 1540 BROAD STREET | 1,972 | 0.05 | 3030 | ACC COM LD | C3 | 15 | 0 | 16800 | 16800 |
| 9213 | 0 | PARCEL | 02905 | 2-3762 | 2-3762-0 | 0 MONTGOMERY AVENUE | 1 | 0.00 | 1320 | RES LD UND | B1 | 13 | 0 | 400 | 400 |
| 10443 | 0 | PARCEL | 02905 | 2-1585 | 2-1585-0 | 10 PARKSIDE CIRCLE | 4,770 | 0.11 | 1040 | TWO FAMILY | B1 | 02 | 174000 | 46600 | 220600 |
| 10445 | 0 | PARCEL | 02905 | 2-1638 | 2-1638-0 | 0 MONTGOMERY AVENUE | 1 | 0.00 | 1320 | RES LD UND | B1 | 13 | 0 | 400 | 400 |
| 10963 | 0 | PARCEL | 02905 | 2-1586 | 2-1586-0 | 14 PARKSIDE CIRCLE | 5,556 | 0.13 | 1050 | THREE FAM MDL01 | B1 | 02 | 217100 | 47400 | 264500 |
| 10964 | 0 | PARCEL | 02905 | 2-1593 | 2-1593-0 | 11 PARKSIDE CIRCLE | 3,148 | 0.07 | 1040 | TWO FAMILY | B1 | 02 | 160700 | 44400 | 205100 |
| 11273 | 0 | PARCEL | 02905 | 2-331 | 2-331-0 | 0 BROAD STREET | 7,828 | 0.18 | 3030 | ACC COM LD | C3 | 15 | 11700 | 62000 | 73700 |
| 11334 | 0 | PARCEL | 02905 | 2-3761 | 2-3761-0 | 0 MONTGOMERY AVENUE | 1 | 0.00 | 1320 | RES LD UND | B1 | 13 | 0 | 400 | 400 |
| 11352 | 0 | PARCEL | 02905 | 2-7 | 2-7-0 | 298 MONTGOMERY AVENUE | 7,920 | 0.18 | 044C | MIX USE MDL94 | C3 | 04 | 98900 | 58600 | 157500 |
| 15938 | 0 | PARCEL | 02905 | 2-1 | 2-1-0 | 1522 BROAD STREET | 4,012 | 0.09 | 3333 | LRG BUS MDL94 | C3 | 06 | 138100 | 60900 | 199000 |
| 25944 | 0 | PARCEL | 02905 | 2-1581 | 2-1581-0 | 1533 BROAD STREET | 16,392 | 0.38 | 9011 | STATE MDL00 | C3 | 80 | 12200 | 95200 | 107400 |
| 25945 | 0 | PARCEL | 02905 | 2-1587 | 2-1587-0 | 6 PARKSIDE CIRCLE | 3,724 | 0.09 | 1040 | TWO FAMILY | B1 | 02 | 191500 | 45200 | 236700 |
| 26229 | 0 | PARCEL | 02905 | 2-3373 | 2-3373-0 | 0 MONTGOMERY AVENUE | 2,800 | 0.06 | 9011 | STATE MDL00 | C3 | 80 | 200 | 11100 | 11300 |
| 26259 | 0 | PARCEL | 02905 | 2-4020 | 2-4020-0 | 1533 BROAD STREET | 45,302 | 1.04 | 9011 | STATE MDL00 | C3 | 80 | 12200 | 151300 | 163500 |
| 26435 | 0 | PARCEL | 02905 | 2-1590 | 2-1590-0 | 15 PARKSIDE CIRCLE | 3,392 | 0.08 | 1040 | TWO FAMILY | B1 | 02 | 184200 | 44700 | 228900 |
| 29811 | 0 | PARCEL | 02905 | 2-328 | 2-328-0 | 1548 BROAD STREET | 10,681 | 0.25 | 3333 | LRG BUS MDL94 | C3 | 06 | 780300 | 84600 | 864900 |
| 29852 | 0 | PARCEL | 02905 | 2-4018 | 2-4018-0 | CYR STREET | 17,516 | 0.40 | 910I | CHARITABLE MDL96 | S1 | 71 | 634700 | 110700 | 745400 |
| 32216 | 0 | PARCEL | 02905 | 2-6 | 2-6-0 | 391 NORTHUP STREET | 2,640 | 0.06 | 1010 | SINGLE FAM MDL01 | C3 | 01 | 128400 | 43700 | 172100 |
| 32517 | 0 | PARCEL | 02905 | 2-5 | 2-5-0 | 395 NORTHUP STREET | 3,290 | 0.08 | 1040 | TWO FAMILY | C3 | 02 | 145100 | 44600 | 189700 |

Note:

1. See Figure generated from the City of Cranston GIS for further information
2. Information provided from the City of Cranston GIS and extracted.
Minimal formatting completed. There have been no changes to the extrated data.
3. Information provided from the City of Cranston GIS on June 22, 2022.

Cranston, RI
Perimeter Property Information

| nettax | grosstax | Account | Owner1 | Owner2 | StreetAddress1 | StreetAddress2 | City | State | Zip | SalesPrice | Deed_Type |
|------------|------------|----------|---|----------------------|----------------------|----------------|----------------|-------|------------|------------|-----------|
| 0 | 0 | 29004100 | OAKLAND CEMETERY CORP | C/O JOYCE C DODD | 1569 BROAD ST | | CRANSTON | RI | 02905 | 0 | |
| 3268.8701 | 3268.8701 | 01129663 | EDGAR J SANTOS ALVARADO | | 372 MONTGOMERY AVE | | CRANSTON | RI | 02905-1325 | 230000 | W |
| 3809.3601 | 3809.3601 | 13131805 | ELVIRA LUCIANO | | 5 PARKSIDE CIRCLE | | CRANSTON | RI | 02905-1329 | 0 | |
| 4277.6602 | 4277.6602 | 17185465 | YIRY M PEREYRA | MELVIN R PEREYRA T/E | 378 MONTGOMERY AVE | | CRANSTON | RI | 02905-1327 | 190000 | W |
| 0 | 0 | 29088775 | GODS FAMILY CHURCH INC | | 1525 BROAD STREET | | CRANSTON | RI | 02905-4142 | 17700 | QC |
| 4514.5898 | 4514.5898 | 04192865 | ANDRZEJ DOBRZANSKI | JOSEF DOBRZANSKI | 1177 MIDDLE RD | | EAST GREENWICH | RI | 02818 | 0 | |
| 7.4 | 7.4 | 03322220 | CHARLESGATE PARK APARTMENTS LIMITED PARTNERSHIP | | 100 RANDALL STREET | | PROVIDENCE | RI | 02904 | 8298474 | QC |
| 3381.78 | 3381.78 | 14309585 | SOKHA MAK | THIDA KONG MAK | 308 MONTGOMERY AVE | | CRANSTON | RI | 02905 | 145000 | W |
| 1210.77 | 1210.77 | 16000150 | OAKLAND CEMETERY CORP CO JOYCE C DODD | | 1569 BROAD ST | | CRANSTON | RI | 02905 | | |
| 7.4 | 7.4 | 03322220 | CHARLESGATE PARK APARTMENTS LIMITED PARTNERSHIP | | 100 RANDALL STREET | | PROVIDENCE | RI | 02904 | 8298474 | QC |
| 6284.3501 | 6284.3501 | 15057304 | JING NI | | 1532 BROAD ST | | CRANSTON | RI | 02905-4141 | 250000 | W |
| 466.54 | 466.54 | 15057304 | JING NI | | 1532 BROAD ST | | CRANSTON | RI | 02905-4141 | 250000 | W |
| 7.4 | 7.4 | 03322220 | CHARLESGATE PARK APARTMENTS LIMITED PARTNERSHIP | | 100 RANDALL STREET | | PROVIDENCE | RI | 02904 | 8298474 | QC |
| 4083.3101 | 4083.3101 | 06111910 | LOURDES M FELIZ | | 12 PARKSIDE CIRCLE | | CRANSTON | RI | 02905-1330 | 0 | R |
| 7.4 | 7.4 | 03322220 | CHARLESGATE PARK APARTMENTS LIMITED PARTNERSHIP | | 100 RANDALL STREET | | PROVIDENCE | RI | 02904 | 8298474 | QC |
| 4895.8999 | 4895.8999 | 05040630 | ROBERT J EASTON | | 14 PARKSIDE CIRCLE | | CRANSTON | RI | 02905 | 0 | R |
| 1740.37 | 3796.3999 | 02250895 | JUDITH R BESSELL | | 9 PARKSIDE CIRCLE | | CRANSTON | RI | 02905 | 0 | |
| 2046.65 | 2046.65 | 00000033 | 576 MAIN STREET LLC | | 5 RANTOUL ST | | BEVERLY | MA | 01915-4822 | 1625000 | QC |
| 7.4 | 7.4 | 03322220 | CHARLESGATE PARK APARTMENTS LIMITED PARTNERSHIP | | 100 RANDALL STREET | | PROVIDENCE | RI | 02904 | 8298474 | QC |
| 4373.7798 | 4373.7798 | 03327105 | PROSPERO CASTRO | | 109 UNION AVE | | PROVIDENCE | RI | 02909-2232 | 155000 | EX |
| 5526.23 | 5526.23 | 02252960 | MARIA D BELLIARD | | 16 HIGH MEADOW COURT | | CRANSTON | RI | 02921-1440 | 0 | |
| 0 | 0 | 29005950 | R I PUBLIC TRANSIT AUTHORITY | | 265 MELROSE ST | | PROVIDENCE | RI | 02907 | 0 | |
| 4381.3198 | 4381.3198 | 24124982 | ANTOINETTE J WEIL | | 6 PARKSIDE CIRCLE | | CRANSTON | RI | 02905-1330 | 293000 | W |
| 0 | 0 | 29005950 | R I PUBLIC TRANSIT AUTHORITY | | 265 MELROSE ST | | PROVIDENCE | RI | 02907 | 0 | |
| 0 | 0 | 29005950 | R I PUBLIC TRANSIT AUTHORITY | | 265 MELROSE ST | | PROVIDENCE | RI | 02907-2102 | 0 | |
| 4236.9399 | 4236.9399 | 14327380 | BRIAN MARTIN | | 15 PARKSIDE CIRCLE | | CRANSTON | RI | 02905-1329 | 225000 | QC |
| 24018.2695 | 24018.2695 | 00000033 | 576 MAIN STREET LLC | | 5 RANTOUL ST | | BEVERLY | MA | 01915-4822 | 1625000 | QC |
| 0 | 0 | 29006200 | ROGER WILLIAMS PARK MAUSOLEUM INC | | 111 WESTMINSTER ST | | PROVIDENCE | RI | 02903 | | |
| 3185.5701 | 3185.5701 | 04196925 | ENEIDA DIAZ | | 391 NORTHUP STREET | | CRANSTON | RI | 02905 | 0 | QC |
| 3511.3501 | 3511.3501 | 17183420 | PAULA R TIRADO POLANCO | | 395 NORTHUP ST | | CRANSTON | RI | 02905-4205 | 135000 | W |

Cranston, RI
Perimeter Property Information

| Description | PDF_Hyper | PDF_HTML | Plat | Lot | PlatSection | Condo | Num | Street | Shape.STArea() | Shape.STLength() |
|-------------|---|----------|------|------|-------------|-------|------|-------------------|----------------|------------------|
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1580-999 | | 2 | 1580 | 4 | | 999 | BROAD STREET | 522072.489 | 3419.428921 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1583-0 | | 2 | 1583 | 4 | | 372 | MONTGOMERY AVENUE | 3403.625488 | 252.8733052 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1591-0 | | 2 | 1591 | 4 | | 7 | PARKSIDE CIRCLE | 3806.476074 | 255.7753815 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1592-0 | | 2 | 1592 | 4 | | 378 | MONTGOMERY AVENUE | 5036.14109 | 286.8493598 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-3164-0 | | 2 | 3164 | 4 | | 1525 | BROAD STREET | 8987.822792 | 399.716059 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1584-0 | | 2 | 1584 | 4 | | 370 | MONTGOMERY AVENUE | 3265.544716 | 238.1375021 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1639-0 | | 2 | 1639 | 4 | | 0 | MONTGOMERY AVENUE | 354.8878784 | 101.5432742 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-2869-0 | | 2 | 2869 | 4 | | 308 | MONTGOMERY AVENUE | 3995.639847 | 268.6878779 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1580-0 | | 2 | 1580 | 4 | | 0 | BROAD STREET | 522072.489 | 3419.428921 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1640-0 | | 2 | 1640 | 4 | | 0 | MONTGOMERY AVENUE | 288.598114 | 89.25980516 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-3-0 | | 2 | 3 | 4 | | 1532 | BROAD STREET | 6366.747185 | 321.49836 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-3462-0 | | 2 | 3462 | 4 | | 1540 | BROAD STREET | 2026.831917 | 188.7626401 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-3762-0 | | 2 | 3762 | 4 | | 0 | MONTGOMERY AVENUE | 256.758606 | 201.7352569 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1585-0 | | 2 | 1585 | 4 | | 10 | PARKSIDE CIRCLE | 4960.895447 | 317.3616211 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1638-0 | | 2 | 1638 | 4 | | 0 | MONTGOMERY AVENUE | 382.1433792 | 100.3277751 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1586-0 | | 2 | 1586 | 4 | | 14 | PARKSIDE CIRCLE | 5523.481606 | 374.3364164 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1593-0 | | 2 | 1593 | 4 | | 11 | PARKSIDE CIRCLE | 3104.870407 | 231.2815241 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-331-0 | | 2 | 331 | 4 | | 0 | BROAD STREET | 7933.248268 | 359.290035 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-3761-0 | | 2 | 3761 | 4 | | 0 | MONTGOMERY AVENUE | 297.3155594 | 106.095205 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-7-0 | | 2 | 7 | 4 | | 298 | MONTGOMERY AVENUE | 8212.142662 | 363.6388124 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1-0 | | 2 | 1 | 4 | | 1522 | BROAD STREET | 4654.455956 | 287.5457172 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1581-0 | | 2 | 1581 | 4 | | 1533 | BROAD STREET | 17888.26192 | 571.2306924 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1587-0 | | 2 | 1587 | 4 | | 6 | PARKSIDE CIRCLE | 3299.714615 | 239.2181865 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-3373-0 | | 2 | 3373 | 4 | | 0 | MONTGOMERY AVENUE | 2761.955307 | 218.1369353 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-4020-0 | | 2 | 4020 | 4 | | 1533 | BROAD STREET | 36872.68077 | 779.0884989 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-1590-0 | | 2 | 1590 | 4 | | 15 | PARKSIDE CIRCLE | 3076.156731 | 259.9985682 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-328-0 | | 2 | 328 | 4 | | 1548 | BROAD STREET | 10869.42991 | 430.7277396 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-4018-0 | | 2 | 4018 | 4 | | 0 | CYR STREET | 17369.66418 | 537.6111612 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-6-0 | | 2 | 6 | 4 | | 391 | NORTHUP STREET | 2613.307693 | 224.95548 |
| | http://gis.cranstonri.org/CranstonGIS/TitleCard.aspx?propid=2-5-0 | | 2 | 5 | 4 | | 395 | NORTHUP STREET | 3466.495949 | 246.8095046 |

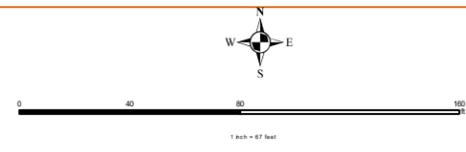
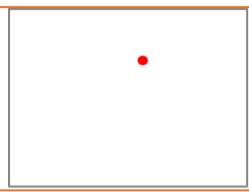


Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community, City of Providence, Department of Planning and Development

The information depicted on this map is for planning purposes only. It is not adequate for legal boundary definition, regulatory interpretation, or parcel-level analyses.

Produced by the Providence Planning and Development GIS Lab.
444 Westminster Street, Providence, RI, 02903

Data Sources:
Providence Geographic Information System
Date: 6/22/2022



PROVIDENCE, RHODE ISLAND
PROVIDENCE THE CREATIVE CAPITAL
 DEPARTMENT OF PLANNING AND DEVELOPMENT
 JORGE O. ELORZA, MAYOR | BONNIE NICKERSON AICP, DIRECTOR

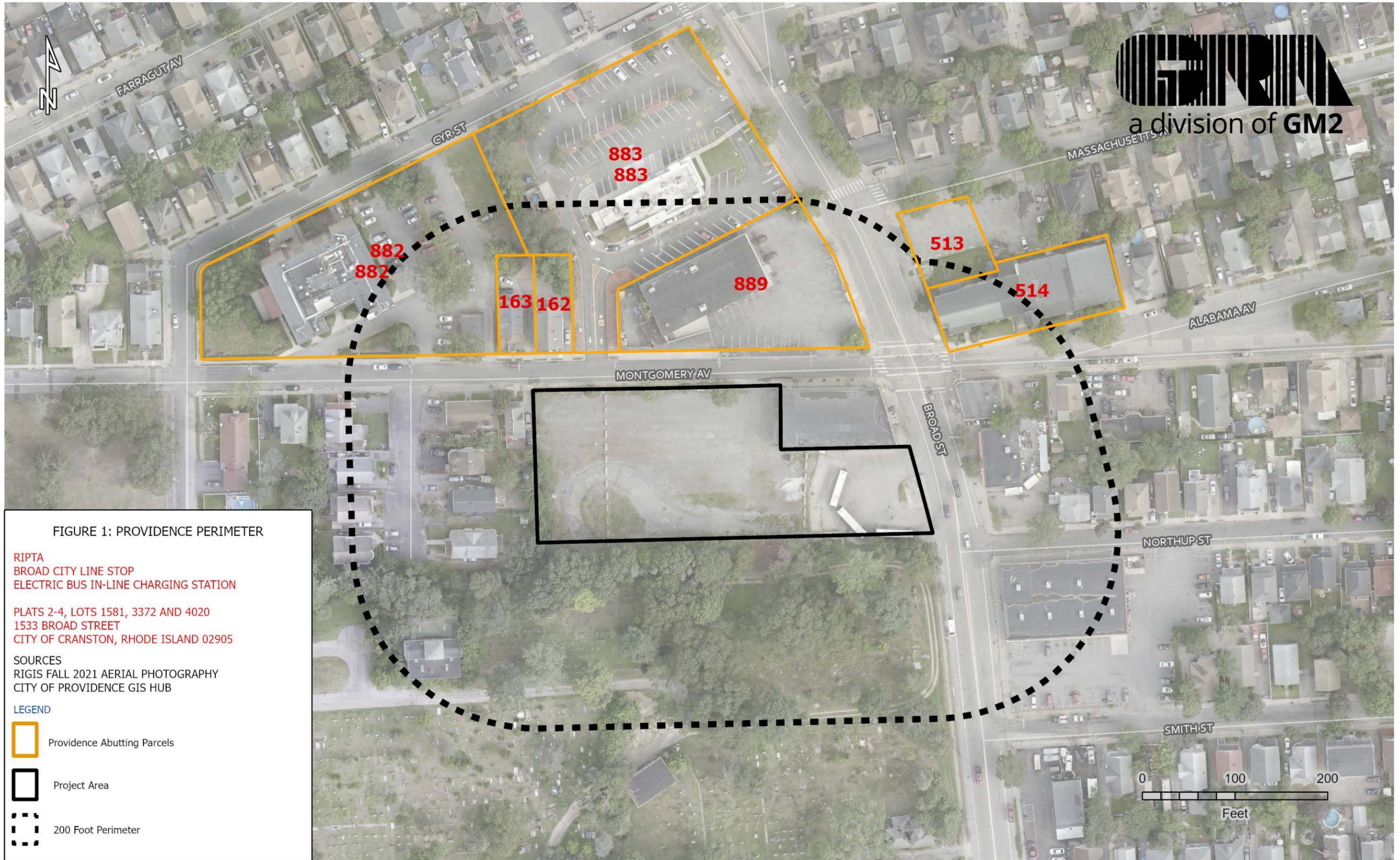


FIGURE 1: PROVIDENCE PERIMETER

RIPTA
 BROAD CITY LINE STOP
 ELECTRIC BUS IN-LINE CHARGING STATION

PLATS 2-4, LOTS 1581, 3372 AND 4020
 1533 BROAD STREET
 CITY OF CRANSTON, RHODE ISLAND 02905

SOURCES
 RIGIS FALL 2021 AERIAL PHOTOGRAPHY
 CITY OF PROVIDENCE GIS HUB

LEGEND

-  Providence Abutting Parcels
-  Project Area
-  200 Foot Perimeter

Providence, RI
Perimeter Property Information

| PROPID | PLAT | LOT | UNIT | PARCEL_ADD | OWNERNAME | OWNER_ADD | OWNER_CITY | OWNERSTATE | OWNER_ZIP | TOTL_ASSMT | LAND_ASSMT |
|---------------|------|-----|------|-----------------------|---|-----------------------|------------------|------------|------------|------------|------------|
| 059-0163-0000 | 59 | 163 | | 353 Montgomery Ave | Gardiner Michael J | 353 MONTGOMERY AVE | PROVIDENCE | RI | 02905-1324 | 125300 | 33900 |
| 059-0162-0000 | 59 | 162 | | 349 Montgomery Ave | Vicioso Luis R | 1515 Smith St | North Providence | RI | 2911 | 168400 | 33900 |
| 059-0882-8LAW | 59 | 882 | 8LAW | 369 Montgomery Ave | Charlesgate Park Apartments Limited Partnership | 100 Randall St | Providence | RI | 2906 | 5370500 | 920000 |
| 059-0882-8LAW | 59 | 882 | 8LAW | 369 Montgomery Ave | Charlesgate Park Apartments Limited Partnership | 100 Randall St | Providence | RI | 2906 | 5370500 | 920000 |
| 059-0883-0000 | 59 | 883 | | 1491 Broad St | McDonald's Corporation | PO Box 182571 | Columbus | OH | 43218 | 1505700 | 570400 |
| 059-0883-0000 | 59 | 883 | | 1491 Broad St | McDonald's Corporation | PO Box 182571 | Columbus | OH | 43218 | 1505700 | 570400 |
| 059-0889-0000 | 59 | 889 | | 1511 Broad St | Legacy Rhode Island LLC | PO Box 9262 | Providence | RI | 2940 | 520500 | 233700 |
| 087-0513-0000 | 87 | 513 | | 300 Massachusetts Ave | Trustees Of Washington Park Methodist Church | 298 MASSACHUSETTS AVE | PROVIDENCE | RI | 02905-2813 | 45700 | 39300 |
| 087-0514-0000 | 87 | 514 | | 301 Alabama Ave | Trustees Of Washington Park Methodist Church | 298 MASSACHUSETTS AVE | PROVIDENCE | RI | 02905-2813 | 2445700 | 95900 |

Note:

1. See Figure generated from RIGIS and the parcel figure provided by the City of Providence for further information
2. Information provided from the City of Providence GIS on June 22, 2022.
 Minimal formatting completed. There have been no changes to the extrated data.

Providence, RI
Perimeter Property Information

| BLDG_ASSMT | TAX_YEAR | AREA_AC | AREA_SF | CAMA_LINK | USE_DESC |
|------------|----------|---------|---------|-----------|------------------|
| 91400 | 2021 | 0.10 | 4,200 | 590163 | Two Family |
| 134500 | 2021 | 0.10 | 4,200 | 590162 | Four Family |
| 4450500 | 2021 | 0.00 | 100 | 590882 | 8 Law 94 Com |
| 4450500 | 2021 | 1.26 | 54,854 | 590882 | 8 Law 94 Com |
| 935300 | 2021 | 1.00 | 43,560 | 590883 | Fast Food |
| 935300 | 2021 | 0.39 | 16,836 | 590883 | Fast Food |
| 286800 | 2021 | 0.65 | 28,516 | 590889 | Retail |
| 6400 | 2021 | 0.16 | 6,960 | 870513 | Religious Lnd |
| 2349800 | 2021 | 0.35 | 15,419 | 870514 | Religious Mdl 94 |

Bob Johnson

From: Pacillo, Maribeth <mpacillo@ripta.com>
Sent: Wednesday, June 22, 2022 9:12 AM
To: Bob Johnson; Brett Neilan
Subject: [EXTERNAL] FW: City of Cranston - DPR Checklist

Good Morning –

As it relates to the “Municipal lien certificate showing that all taxes are current” item on the DPR Checklist, please note Paul Dilorio’s, details and directive. Paul is RIPTA’s Executive Director of Finance.

Any questions, please let me know.

Thank you,
Maribeth



Maribeth Pacillo
Project Manager
705 Elmwood Avenue, Providence, RI 02907
C: 508-241-4582

From: Dilorio, Paul <pdiiorio@ripta.com>
Sent: Friday, June 17, 2022 11:35 AM
To: Durand, Christopher <cdurand@ripta.com>; Pacillo, Maribeth <mpacillo@ripta.com>
Cc: Colantuono, Steven <scolantuono@ripta.com>; Rivers, Roy <rrivers@ripta.com>
Subject: RE: City of Cranston - DPR Checklist

I am not sure what we are in the process of doing here but RIPTA is a tax exempt organization. We pay no taxes on any property we own including tangible tax. Not sure what a DPR checklist is, but the city of Cranston should know that information.

MaryBeth you should be able to call the city and explain who you are and be able to get any information you are looking for.

Paul

This email and any files transmitted with it are confidential and/or otherwise privileged and intended solely for the use of the individual or entity to whom they are addressed. If you are not the recipient, you are hereby notified that any disclosure, copying, distribution or taking action in relation of the contents of this information is strictly prohibited and may be unlawful. This email has been scanned for viruses and malware.

**STATE OF RHODE ISLAND - DIVISION OF TAXATION
SALES AND USE TAX**

EXEMPT PURCHASE CERTIFICATION

This Part to be completed by the PURCHASER

Tax Exempt # 05750005K

| | | | |
|--|------------|------------------------|----------|
| Paul DiIorio | | <i>Paul A. DiIorio</i> | |
| Name (Print or type) | | Signature | |
| RI Public Transit Authority | | Director of Accounting | |
| Exempt Organization Name / Exempt Number | | Title | |
| 705 Elmwood Ave | Providence | R. I. | 02907 |
| Address | City | State | Zip Code |
| Date of Purchase: Blanket | | | |
| NOTE: A separate Exemption Certification is required for each purchase. | | | |
| Who may use this Certificate? | | | |
| Sales to the Federal Government or to any of its agencies or instrumentalities, to the State of Rhode Island, or any of its cities or towns, Rhode Island Exempt Organizations, to any redevelopment agency created pursuant to Chapter 45-31 of the Rhode Island General Laws and any Dam Management Districts created pursuant to Chapter 45-62 of the Rhode Island General Laws are not subject to the tax. <i>Sales to state governments other than Rhode Island and city and town governments in other states are taxable and may not use this certificate.</i> | | | |
| What Purchases are Exempt? | | | |
| Any item of tangible personal property or rental of living quarters in hotel, motel or tourist camp (except as noted below) may be purchased by the federal government or any of its agencies exempt from sales tax with this certificate. If the charges are <u>billed directly to</u> and <u>paid directly by</u> the federal government, the transaction is exempt from Rhode Island sales tax as a <u>direct purchase</u> (ex: Centrally Billed Accounts – CBAs) . | | | |
| Sales made to and paid for by agent, employee or representative of the above list Organization are TAXABLE , even when the employee: 1) is on official business on behalf of the Agency, 2) is on per diem, 3) is on an expense account, or will otherwise be reimbursed by the Organization. | | | |
| FEDERAL CREDIT CARDS: The General Services Administration (GSA) issues "GSA SmartPay" credit cards to federal employees for official use. Purchases by federal employees with a GSA SmartPay "Purchase Account" Visa or Mastercard with prefixes 4486, 4614, 4716, 5565, or 5568, or a "Fleet Account" Mastercard or Voyager card with prefixes 5565, 5568, or 8699 are exempt because these cards are centrally billed to the federal government. | | | |
| Purchases made using a "GSA SmartPay" Travel Use Only VISA or MasterCard start with the following number sequences: 4486, 4716 or 5568. Purchases are <u>exempt</u> only if the <u>sixth</u> digit of the account number is a 0, 6, 7, 8 or 9; if the sixth digit is 1, 2, 3, 4, the charge is <u>taxable</u> . | | | |
| This part to completed by the SELLER | | | |
| 1) I certify that the number sequence of the federal credit card used for this purchase starts with _____ and the sixth digit is ____. | | | |
| 2) For the State of RI, or any of its cities or towns, and to any redevelopment agency created pursuant to RI General Law 45-31 or to any RI exempt organization (certificate attached), I certify that the last four digits of credit card used for this purchase were _____ or a check drawn in the name of the exempt agency was rendered. | | | |
| Seller's Signature | | Date | |

Revised: July 2010

Bob Johnson

From: Pacillo, Maribeth <mpacillo@ripta.com>
Sent: Tuesday, June 21, 2022 3:41 PM
To: Bob Johnson; Brett Neilan
Subject: [EXTERNAL] FW: City of Cranston - DPR Checklist - Maintenance Plan

Hello –

Please find Maintenance Plan noted in email string below.

Should you have any questions, please let me know.

Thank you,
Maribeth



Maribeth Pacillo
Project Manager
705 Elmwood Avenue, Providence, RI 02907
C: 508-241-4582

From: Montanaro, Frank <fmontanaro@ripta.com>
Sent: Tuesday, June 21, 2022 3:39 PM
To: Pacillo, Maribeth <mpacillo@ripta.com>
Subject: RE: City of Cranston - DPR Checklist

RIPTA Utility and B&G scheduling:

1. Utility will maintain housekeeping;
 - a. Rest rooms will be cleaned daily.
 - b. Trash will be removed early morning (evening as needed)
 - c. Power washing shall be performed on Wednesdays (weather permitting).
2. B&G will maintain the property;
 1. Grounds, spring clean-up, summer landscaping weekly and fall clean-up.
 2. Snow removal and ice maintenance scheduled through RIPTA snow team.
 3. Painting, interior and exterior including all safety markings.
 4. All minor electrical and plumbing issues.
 5. Major electrical, plumbing and mechanical repairs shall be performed by RI Licensed Trades list through the RI Department of Purchasing MPA.
 6. Signs replaced as needed.
 7. Asphalt and concrete repaired as needed.

Hope this is helpful,
Frank

This email and any files transmitted with it are confidential and/or otherwise privileged and intended solely for the use of the individual or entity to whom they are addressed. If you are not the recipient, you are hereby notified that any

PARKING LICENSE AGREEMENT

This Parking License Agreement (this "License") is executed as of ^{December 16,} 2014 between the Rhode Island Transit Authority ("RIPTA" or "Licensor") and God's Family Church, Inc., a non-profit corporation (the "Church" or "Licensee").

RECITALS

1. WHEREAS, Licensor is the owner of real property known as Parcel "B" on that Minor Subdivision dated as of November, 2006 prepared for Rhode Island Public Transit Authority by Catalado Associates Inc. for Project A.P. 2/4, Lot 1581, Broad St. & Montgomery St., located in Cranston, RI (the "RIPTA Premises");

2. WHERE the Church is the owner of real property known and numbered as 1525 Broad Street, Cranston, Rhode Island and further identified as A.P. 2/4, Lot 3164 located in Cranston, RI (the "Church Premises");

3. WHEREAS, the RIPTA Premises and the Church Premises are adjacent properties in Cranston, RI.

4. WHEREAS, the Licensee wishes to obtain the right to use a portion of the RIPTA Premises (the "License Area") for the sole purpose of vehicle parking for Licensee's officers, employees, and visitors.

5. WHEREAS, the Parties wish to enter into this License under which Licensee will be permitted, under the terms and conditions contained in this License, to use the License Area;

6. NOW, THEREFORE, in consideration of the consideration set forth herein, Licensor and Licensee agree as follows:

ARTICLE 1 – TERM

1.1 Term of License. The License shall commence on July 1, 2014 (the "Commencement Date") and terminate one year thereafter (the "Termination Date") unless terminated earlier pursuant to Section 2.2 below.

1.2 Early Termination. Either party may terminate this License for cause upon 30 days written notice in the event of a material breach of the Agreement, provided that the non-breaching party shall have first provided the other party with written notice and description of the breach and ten days to cure the breach. In the event that either party terminates the License for cause the Termination Date shall be the date thirty (30) days after the terminating party provides written notice to the other party of such termination. Either party shall have the right, in its sole and absolute discretion, to terminate this License at any time for convenience (i.e., for any reason) upon sixty (60) days written notice to the other party. In the event that either party terminates the License for convenience the Termination Date shall be the date sixty (60) days after the terminating party provides written notice to the other party of such termination.

1.3 Surrender. At the expiration or sooner termination of this License Agreement, Licensor will peaceably surrender the License Area in good order, condition and repair. If Licensee fails to so surrender, Licensor may enter upon the License Area and repossess the same and may expel Licensee and remove its effects without being deemed guilty of any manner of trespass or tort, and without prejudice to any remedies which might be available or used for arrears of rent or breach of covenant. Licensor shall also be entitled to pursue any and all rights and remedies available at law and in equity, all such remedies being cumulative.

ARTICLE 3 –USE & LICENSE FEE

2.1 The License Area. The License Area shall be the area west of the Church bounded by “Jersey Barriers” on the east and area to be determined.

2.2 Permitted Use. Licensor shall allow Licensee the non-exclusive right to use the License Area for the sole purpose of vehicle parking for Licensee’s officers, employees, and visitors. Licensee acknowledges and agrees that it shall only use the License Area and shall not use any other areas of the RIPTA Premises, except that Licensee (and its offices, employees, and visitors) may use the vehicle entrance on Montgomery Street west of Broad Street to access the License Area. Licensee’s use of the License Area shall be in compliance with all present and future laws, ordinances, requirements, orders, directives, rules and regulations of federal, state, city and town governments. Licensee may not make or allow any improper, offensive, or unlawful use of the License Area, and will keep the License Area free from all objectionable noises, odors, vermin, and other pests, rubbish, and debris. Licensee will not create any nuisance thereon, nor cause nor permit any waste thereof, nor will Licensee conduct, suffer, or permit any activity thereon which would or might tend to: (i) adversely affect the structure of the RIPTA Premises; (ii) increase the maintenance obligation hereunder of Licensor or the cost thereof; (iii) reduce the value of the RIPTA Premises or render any part thereof not used by Licensee; (iv) disturb the use and quiet enjoyment of the RIPTA Premises by Licensor or any other tenant or licensee thereof; or (v) make void or voidable or increase the rate or premium of any insurance carried by Licensor or any tenant, occupant, or other licensee of the RIPTA Premises. Licensee will conform to all applicable rules and regulations whether now or hereafter promulgated, relating to or affecting, directly or indirectly, the License Area, and its maintenance, repair, and use, including, without limitation, those relating to environmental protection, health and safety, industrial hygiene, or the use, analysis, generation, manufacture, storage, disposal or transportation of hazardous substances.

2.3 Assignment Prohibited. Licensee may not assign or encumber its interest in this License or in any part of the License Area without the prior written consent of Licensor, which consent may be granted or denied in Licensor’s sole and absolute discretion.

2.4 Fees. Licensee shall pay to Licensor \$1.00 per year as a Licensee Fee for the use of the License Area. The License Fee shall be due and payable on the Commencement Date. In addition, on the Commencement Date Licensee shall pay Licensor \$716.20 for the cost of relocating the Jersey Barriers that will bound the License Area.

ARTICLE 3 – CONDITION OF LICENSE AREA

3.1 Acceptance of License Area. Licensee accepts the License Area “AS IS” on the Commencement Date. Licensee also represents that it alone has determined that the License Area is suitable and fit for Licensee’s permitted use of the License Area. Licensee understands and agrees that Licensor makes no representation, warranty, or guarantee that the License Area is proper or fit for Licensee’s permitted use of the License Area.

3.2 Maintenance & Repairs. Licensee shall have no right to make any improvements or alterations to the License Area without Licensor’s prior written consent, which consent Licensor may give or deny in Licensor’s sole and absolute discretion. Licensee shall have sole responsibility to clean and maintain and repair the License Area when such cleaning, maintenance, or repairs are required due to Licensee’s use of the License Area. In the event that Licensor incurs any increased cleaning, repairs or maintenance expenses to the License Area and/or the RIPTA Premises as a result of Licensee’s use of the License Area, the Licensor may clean, maintain or make appropriate repairs to the License Area and/or Premises, as the case may be, and Licensee shall pay to the Licensor all costs and expenses incurred in connection therewith within thirty (30) days of demand by Licensor.

3.3 Maintenance by Licensor. Upon request by Licensee, Licensor shall perform, at its own expense, customary and reasonable maintenance of and repair to the License Area not caused by the Licensee’s use of the License Area.

3.4 Access by Licensor. Licensor and its authorized representatives will have the right to enter the License Area at any time for any purpose with or without notice to Licensee. If any condition exists at the RIPTA Premises or the License Area that would pose a threat to any property or person on the RIPTA Premises or the License Area, the Licensor may limit or deny Licensee access to the RIPTA Premises or the License Area so that such condition may be remedied. Such limitation or denial of access shall not constitute a breach of this License by Licensor, nor shall Licensee have any legal or equitable claim under this License or otherwise for such limitation or denial.

ARTICLE 4 – LIABILITY & INSURANCE

4.1 Release of Liability. Licensee hereby agrees that Licensor shall not be liable for injury to or interruption of Licensee’s business or any loss of income therefrom, nor for any damage to the property of Licensee, Licensee’s employees, invitees or customers, nor for any injury to the person of Licensee, Licensee’s employees, independent contractors, invitees or customers, even if any such injury is caused or alleged to be caused by the negligence, fault, or strict liability of Licensor or its agents. This release is intended to release Licensor and its agents against the consequences of their own negligence or fault as provided above when Licensor or its agents are negligent, or are jointly, comparatively, contributively, or concurrently negligent with Licensee or another party. Nor shall Licensor be liable to Licensee (or any of its agents, employees, or guests) for any damages arising from any act or neglect of any other licensee, tenant, guest or occupant of Premises.

4.2 Insurance. Licensee will obtain and pay for commercial general liability insurance insuring Licensee against loss from and liability for damages on account of loss or injury suffered by any person or property within or upon the RIPTA Premises, including the License Area, with the coverage and protection of such insurance to be not less than \$1,000,000 per occurrence and \$2,000,000 in the annual aggregate, and such policy shall name Licensor as an additional insured. Licensee shall also provide Licensor with a certificate of insurance for the policy, and shall immediately notify Licensor of any indication that Licensee or its insurer may cancel the policy. In addition, in the event that, at any time and from time to time, the cost of Licensor's premium for any commercial general liability insurance held by Licensor with respect to the RIPTA Premises increases as a result of any claim for bodily injury or property damage occurring on the RIPTA Premises for which Licensee, its agents or employees, contractors, licensees, invitees, customers, or guests is responsible, Licensee shall remit the amount of any such increase to Licensor within thirty (30) days of demand of same by Licensor.

4.3 Indemnification. Licensee shall indemnify, defend and hold Licensor harmless from, against and in respect of any and all damage, loss, cost and expense (including reasonable attorneys' fees) that Licensor may sustain, or to which Licensor may be subjected, by reason of: (i) any damage to property or injury to persons, including death, resulting from any accident or other occurrence on or about the RIPTA Premises, when such injury or damage is caused in whole or in part by any act, neglect, fault, or omission by Licensee, its agents or employees, contractors, licensees, invitees, customers, or guests; (ii) any breach by Licensee of the terms and conditions of this License; or (iii) any violation of applicable laws, rules or regulations.

ARTICLE 5 - MISCELLANEOUS

5.1 Waiver. The failure of either party to insist in any one or more instances upon the strict and literal performance of any of the agreements, terms, or conditions of this License Agreement or to exercise any option of such party herein contained, will not be construed as a waiver for the future of such term, condition, agreement or option. Without limiting the generality of the foregoing sentence, the payment by Licensee of the Licensee Fee and acceptance by Licensor of such payment with knowledge of a breach of any term, condition, or agreement of the other party will not be deemed to be a waiver of any such breach.

5.2 Notice. No notice permitted or required to be given under this Agreement shall be effective under this Agreement unless same is sent via U.S. first-class mail with a contemporaneous copy via e-mail to the addresses listed below. Such notice shall be deemed to have been received three (3) business days after the postmarked date of the mailed notice. The addresses for notice shall remain as set forth herein unless and until changed by providing notice of such change.

If to RIPTA:

Jamie Pereira
Rhode Island Public Transit Authority
705 Elmwood Avenue
Providence, Rhode Island 02907
jpereria@ripta.com

If to God's Family Church, Inc:

5.3 Governing Law. This Agreement and the performance thereof will be governed, interpreted, construed and regulated by the laws of the State of Rhode Island without regard to its conflicts of laws.

5.4 Entire Agreement. This Agreement contains all of the agreements and understandings of the parties and the respective obligations of Licensor and Licensee in connection therewith. Licensor has not made and is not making, and Licensee, in executing and delivering this License, is not relying upon, any warranties, representations, promises or statements, except those that are expressly set forth in this License, including any riders hereto. All prior agreements and understandings between the parties have merged into this Agreement, which alone fully and completely expresses the segment of the parties.

5.5 Amendments. No agreement shall be effective to amend, change, modify or waive any of the provisions of this License, in whole or in part, unless such agreement is in writing, refers expressly to this License and is signed by Licensor and Licensee.

5.6 Force Majeure. Licensor shall have no liability whatsoever to Licensee on account of the inability of Licensor to fulfill, or delay in fulfilling, any of Licensor's obligations under this License by reason of strike, other labor trouble, governmental preemption or priorities or other controls in connection with a national or other public emergency, or shortages of fuel, supplies or labor resulting therefrom, or any other cause, whether similar or dissimilar to the above, beyond Licensor's reasonable control.

5.7 Headings. The title of this Agreement as well as its headings are for convenience of reference only and will not be considered in the interpretation or construction of any of the provisions hereof. Words in the singular may be construed to include the plural, and vice versa, as the context may require.

5.8 Counterparts. This Agreement may be executed in one or more counterparts, each of which will be deemed to be an original.

5.9 Severability. If any provision contained herein is declared void in violation of any law, statute, regulation, or decision, the same shall be deemed stricken, and the remainder of the Agreement will continue in full force and effect.

5.10 Compliance by Licensor. Licensee shall promptly forward to Licensor any notice Licensee receives of the violation of any law involving the conduct of its business or the use and occupancy of the License Area. Licensor shall, at its sole cost and expense, comply with all laws and all recorded covenants, conditions and restrictions that impose any obligation, order or duty on the Licensor or Licensee, arising from or related to Licensee's use of the License Area. If Licensee's compliance as required by this License necessitates actions by Licensee for which this Agreement requires Licensor's consent, Licensee shall obtain Licensor's consent before taking such actions, which consent may be withheld in Licensor's sole and absolute discretion.

5.11 Rules and Regulations. Licensee shall observe and comply with such rules and regulations as Licensor may, in its sole discretion, adopt from time to time for Licensee's conduct of its business in the License Area and the RIPTA Premises.

5.12 Licenses and Permits. If any governmental license or permit shall be required for the proper and lawful conduct of Licensee's business or operations, Licensee, at its sole cost and expense, shall duly procure and thereafter maintain such license or permit and upon request shall submit the same to Licensor for inspection. Licensee shall at all times comply with the terms and conditions of each such license or permit.

5.13 Parties Relationship. Nothing contained in this License shall be deemed or construed by the parties hereto or by any third party to create the relationship of lessor and lessee, principal and agent or of partnership or of joint venture or of any association whatsoever between Licensor and Licensee, it being expressly understood and agreed that none of the provisions contained in this License nor any act or acts of the parties hereto shall be deemed to create any relationship between Licensor and Licensee other than the relationship of licensor and licensee.

5.14 Disputes. Any dispute, controversy or claim arising out of, in connection with or in relation to this License Agreement shall be presented by the parties to an impartial arbitrator selected by mutual agreement or, in the absence of such agreement, by the American Arbitration Association. The decision of the arbitrator shall be conclusive and binding upon the parties. The Parties hereby understand and agree that they are waiving any right to trial by jury regarding subject matter of this License Agreement or matters related thereto.

6.15 Attorneys' Fees. Should any arbitration be commenced between the parties to this License concerning the License Area, this License, or the rights and duties of either in relation thereto, the prevailing party in such arbitration, shall be entitled, in addition to such other relief as may be granted in the arbitration, to a reasonable sum as and for its attorneys' fees in the arbitration, which fees shall be determined by the arbitrator as part of his decision.

SIGNATURES ON NEXT PAGE

IN WITNESS WHEREOF, Licensor and Licensee have duly executed this License as of the day and year first above written.

LICENSOR: THE RHODE ISLAND PUBLIC TRANSIT AUTHORITY

By: RB Studley
Raymond B. Studley, CEO

Date: 12-16-2014

Approved By: [Signature]
Benjamin Salzillo, Chief Legal Counsel

Date: 12/15/14

LICENSEE: GOD'S FAMILY CHURCH, INC.

By: [Signature]
Name: DR. Rev. Paul Fakuntle

Date: 12/15/14

WITNESS [Signature] JAMES R. TIERNEY
DATE 12/15/14

FOURTH AMENDMENT TO PARKING LICENSE AGREEMENT

This is the Fourth Amendment to a July 2014 Parking License Agreement (the "License") between the Rhode Island Transit Authority ("RIPTA" or "Licensor") and God's Family Church, Inc., a non-profit corporation (the "Church" or "Licensee"), which together may be referred to collectively as the "Parties."

RECITALS

WHEREAS, in July 2014, the Parties entered into the License, under which Licensee is permitted to park a vehicle on Licensor's property;

WHEREAS, in July 2015 the parties entered in an a First Amendment to the License extending it to June 30, 2017;

WHEREAS, in July 2017 the parties entered into a Second Amendment to the License extending it to June 30, 2018;

WHEREAS, in July 2018 the parties entered into a Third Amendment to the License extending it to June 30, 2019;

NOW THEREFORE, in consideration of the foregoing premises and the mutual obligations contained herein, the Parties hereby agree as follows:

1. Section 1.1 of the License shall be deleted and replaced with the following: The License shall commence on March 16, 2021 (the "Commencement Date") and terminate on March 15, 2022 (the "Termination Date"), unless terminated earlier pursuant to Section 1.2 of the License.

2. Licensee shall pay to Licensor the amount of \$1.00 in rent for the period of March 16, 2021 through March 15, 2022.

3. All other terms and conditions of the License remain unchanged and in full force and effect.

4. The License and this Fourth Amendment represent the final and complete understanding of the Parties regarding the subject matter thereof and supersede all prior and contemporaneous negotiations and discussions regarding that subject matter. There is no commitment, agreement, or understanding concerning the subject matter of this Agreement that is not contained in this written document.

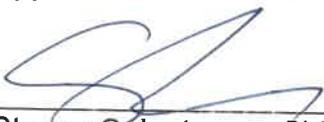
SIGNATURES ON NEXT PAGE

IN WITNESS WHEREOF, Licensor and Licensee have duly executed this License as of March 16, 2021.

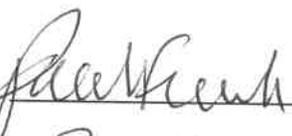
LICENSOR: THE RHODE ISLAND PUBLIC TRANSIT AUTHORITY

By: 
Scott Avedisian, Chief Executive Officer

Approved as to form and substance:

 7 APRIL 21
Steven Colantuono, Chief Legal Counsel

LICENSEE: GOD'S FAMILY CHURCH

By: 
Name: REV. DR. Paul Falunka
Date: 3/31/2021

401-780-6012
401-780-6002 (fax)

City of Cranston
Zoning Certificate

35 Sockanosset Crossroad Suite 6
Cranston, RI 02920

APPROVED

Property Address: 1533 Broad Street, Cranston, RI

Property Owner: Rhode Island Public Transit Authority

Assessor's Plat #: 2 Assessor's Lot #: 21-1581, 27-3373, 7-4020 Date: 6/9/2021

Your Name : Scott Avedisian, Chief Executive Officer Phone #: 401-784-9500

Mailing Address: 705 Elmwood Avenue, Providence RI 02907 Email: savedisian@ripta.com

Cell #: _____

Previous / Existing Use: RIPTA bus turn around and layover area

Is this building / tenant space currently vacant? NA-No buildings on-site How Long? NA

Proposed type of use: RIPTA electric bus charging and driver comfort station

I hereby certify that under penalty of perjury, the information and statements given on this applicant are true and correct to the best of my knowledge. I understand that if the information on this application is not correct or complete, the result may be the invalidation or revocation of this zoning certificate, Furthermore, the undersigned attests that no easement, covenant, or deed restriction exists which may be in violation of this certificate.

X [Signature]
(Signature of Owner and / or Applicant)

The fee for each zoning certificate is **\$30**. Payable by **check** or **money order** only to the City of Cranston. (Code sec. 15.04.020, 118.2)
We are permitted fifteen (15) business days to process this zoning certificate.

TO BE FILLED IN BY THE ZONING OFFICIAL

Zone: C3 Lot Area: 64,494 SF. Lot Frontage: 108.29 Flood Plain: X

Last legal record of use: BUS TURN AROUND

The proposed use is: _____ Denied _____ Approved _____ Approved by variance

Approved: **SUBJECT TO OBTAINING A CERTIFICATE OF OCCUPANCY OR USE**

ELECTRIC VEHICLE CHARGING STATION, AS
ACCESSORY TO EXISTING BUS TURN AROUND IS
ALLOWED AT THIS SITE

Disclaimer: This document is specifically intended to authorize USE of the premises **ONLY** and expressly disclaims that this certificate in no way implies, guarantees, or warrants the information contained within it.

THIS CERTIFICATE DOES NOT SIGNIFY BUILDING CODE REVIEW OR APPROVAL AND IS NOT AN AUTHORIZATION TO UNDERTAKE ANY WORK WITHOUT THE ISSUANCE OF THE PROPER PERMITS FROM THE APPLICABLE AUTHORITIES.

Occupancy or use prior to obtaining a Certificate of Occupancy or Certificate of Use (if required) is illegal and subject to monetary penalties and imprisonment as per the City of Cranston Zoning Code and the Rhode Island State Building Code.

Date: 6/16/2021
Zoning Official: [Signature]

Check #: 226963 Rec'd By: SP Date Paid: 6/16/21 Total Fee Paid: \$30.-



RHODE ISLAND
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
235 Promenade Street, Providence, Rhode Island 02908



June 22, 2022

James Canty
Executive Director of Project Management
RI Public Transit Authority
705 Elmwood Avenue
Providence, RI 02907

RE: WQC/STW File No. 22-087; UIC File No. 002110; RIPDES File No. RIR102368
RIPTA Broad City Line Stop Electric Bus Charging Station
1533 Broad Street
Cranston, RI
Assessor's Plat 2, Block 4, Lots 1581, 3373, and 4020

Dear Mr. Canty:

The Rhode Island Department of Environmental Management Office of Water Resources (RIDEM OWR) has reviewed the above-referenced project for compliance with the RIDEM Groundwater Discharge (GWD)/Underground Injection Control (UIC) Program (Groundwater Discharge Rules: 250-RICR-150-05-4) and the Rhode Island Pollutant Discharge Elimination System Construction General Permit (CGP). The purpose of the project is to construct and maintain an electric bus charging station with associated paved parking areas, gravel encapsulated parking areas, a restroom and maintenance building within the charging station area, and a closed drainage system with a bypass structure to direct a portion of the low / water quality flow from a large area of the site to a pretreatment device and a dry well underground infiltration practice. Larger bypassed flows and flows from the remaining area of the site will be piped directly to the adjacent municipal stormwater drainage system (MS4). This represents a redirection of runoff discharge from the site from the overland flow to the adjacent cemetery to a direct discharge to the municipal stormwater drainage system. The work is as further described in your application and detailed on site plans consisting of 10 sheets as prepared by Todd A. Ravenelle, P.E. of GRA, a division of GM2, received by RIDEM OWR on 6/02/2022.

This letter serves as your permit/authorization to discharge for the above-referenced project, provided that you comply with the application materials, the Groundwater Discharge Rules, the CGP and the following conditions:

- 1) You must submit the Notice of Start of Construction Form prior to commencement of any permitted site alterations or construction activity. The Start of Construction Form can be found on the Stormwater Construction Permitting website.
- 2) Prior to construction, you must erect or post a sign resistant to the weather and at least twelve (12) inches wide and eighteen (18) inches long, which identifies the initials "DEM" and the application number(s) assigned to this permit. The sign must be posted in a conspicuous location near the site access and maintained until the project is complete.
- 3) A copy of this permit, any inspection records, and a signed and updated SESC Plan, must be kept at the site at all times until the project is complete. Copies of this permit must be made available for review by any

RIDEM or City/Town representative upon request. Electronic versions of required documents that are readily accessible from the construction site are acceptable.

- 4) All fill material shall be clean and free of matter that could cause pollution of the waters of the State.
- 5) The stormwater collection and treatment system approved herein is for the discharge of stormwater only. Any other discharge is prohibited.
- 6) Any alterations, additions or modifications to the stormwater system from that approved herein, including permanent closure must be reviewed and approved by RIDEM OWR prior to implementation.
- 7) You must submit the Notice of Termination Form upon completion of the project and final site stabilization. The Notice of Termination Form can be found on the Stormwater Construction Permitting website.
- 8) You are responsible for the long-term inspection, cleaning and maintenance of the stormwater collection and treatment system to ensure proper performance of all components until documentation is provided to indicate that this responsibility has been assumed by another entity. Long-term operation and maintenance is to be as described in the Post-Construction Operation and Maintenance Plan entitled "...Long Term Operation and Maintenance Plan for the Proposed Construction of: RIPTA Broad City Line Stop Electric Bus Charging Stations, Plat 2-4, Lots 1581, 373, and 4020, 1533 Broad St., City of Cranston, Rhode Island 02905; Prepared for: Rhode Island Public Transit Authority, 705 Elmwood Avenue, Providence, RI 02907", dated May 2022, dated received 6/02/2022, indicated as Prepared by: GRA, a division of GM2, 200 Main Street, Pawtucket, RI 02860.
- 9) All requirements of the RIDEM Office of Land Revitalization & Sustainable Materials Management Remedial Approval letter for File No. SR-07-2047, dated May 26, 2022, must be strictly followed.

This permit is not transferable to any person except after written notice to the Director, in the form of a Permit Transfer Form available on the RIDEM Stormwater Construction Permitting website.

This UIC/GWD Registration will expire 4 years from the date of issuance if the stormwater discharge system has not been constructed and installed. Once a registration is expired, a new application must be submitted for any proposed activity subject to the Groundwater Discharge Rules. Your authorization to discharge under the CGP expires at midnight on September 25, 2025. If construction has not been completed by that date, there will be measures in place for you to reauthorize.

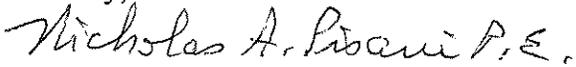
RIDEM's Rules and Regulations Governing the Establishment of Various Fees require that RIPDES CGP permit holders pay an Annual Fee of \$100.00. An invoice will be sent to the owner on record in May/June of each year if the construction was still active as of December 31st of the previous year. The owner will be responsible for the Annual Fee until the construction activity has been completed, the site has been properly stabilized, and a completed Notice of Termination (NOT) has been received.

You are required to adhere to all above terms and conditions and carry out this project in compliance with the CGP and Groundwater Discharge Rules at all times. Issuance of this permit does not bar RIDEM, nor any of its various Divisions, from initiating any investigation and/or enforcement actions that it may deem necessary for violations of this permit or of any and all applicable statutes, regulations and/or permits.

This permit has the full force and effect of a permit issued by the Director. This permit does not relieve your obligation to obtain any other applicable local, state and federal permits prior to commencing construction and does not relieve you of any duties owed to adjacent landowners with respect to changes in drainage. RIDEM assumes no responsibilities for damages resulting from faulty design or construction.

If you have any questions regarding the contents of the permit, you may contact me at nicholas.pisani@dem.ri.gov or (401) 222-4700, extension 2777423.

Sincerely,



Nicholas A. Pisani, P.E.
Stormwater Engineering and 401 Permitting
Office of Water Resources
Rhode Island Department of Environmental Management

cc: Brett Neilan, P.E., GRA, a division of GM2
Todd A. Ravenelle, P.E., GRA, a division of GM2
Neal Personeus, RI DEM/UIC Program
RIDEM UIC Program
Jeffrey Crawford, Project Manager, RIDEM / OLRSM
Margarita Chatterton, RIDEM / RIPDES Program



RHODE ISLAND

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

OFFICE OF LAND REVITALIZATION & SUSTAINABLE MATERIALS MANAGEMENT

235 Promenade Street, Providence, Rhode Island 02908

REMEDIAL APPROVAL LETTER

File No. SR-07-2047

May 26, 2022

James Canty
Executive Director of Project Management
RI Public Transit Authority
705 Elmwood Avenue
Providence, RI 02907

RE: Remedial Action Work Plan
RIPTA Broad City Line Stop
Electric In-Line Charging Station
1533 Broad Street
Cranston, Rhode Island
Plat Map 2, Block 4 / Lots 1581, 3373 and 4020

Dear Mr. Canty:

On April 22, 2020, the Rhode Island Department of Environmental Management's (the Department) Office of Land Revitalization and Sustainable Materials Management (LRSMM) enacted the codified 250-RICR-140-30-1, Rules and Regulations for the Investigation and Remediation of Hazardous Material Releases (the Remediation Regulations). The purpose of these regulations is to create an integrated program requiring reporting, investigation, and remediation of contaminated sites in order to eliminate and/or control threats to human health and the environment. A Remedial Approval Letter (RAL) is a document used by the Department to approve remedial actions at contaminated sites that do not involve the use of complex engineered systems or techniques (e.g. groundwater pump and treat systems, soil vapor extraction systems, etc.).

In the matter of the above-referenced property (the Site), the Department's Office of LRSMM is in receipt of the following documentation submitted pursuant to the Remediation Regulations in response to the reported release at the Site:

1. Remedial Action Work Plan, received by the Department on May 20, 2022, and prepared by GRA, a Division of GM2;
2. Limited Design Investigation/Soil Evaluation, received by the Department on April 22, 2022, and prepared by GRA, a Division of GM2; and
3. Site Investigation Report, received by the Department in July 2021, and prepared by Fuss & O'Neill.

Together these documents fulfill the requirements of Section 1.9 (Risk Management) and Section 1.10 (Remedial Action Work Plan (RAWP)) of the Remediation Regulations.

Alternative #3 – limited soil management, Site-wide capping, and implementation of institutional controls in the form of an ELUR and Post-Remediation SMP.

Based upon review and consideration of the above referenced documents, the Department approves the Remedial Action Work Plan (RAWP) through this RAL provided that:

1. All work must be performed in accordance with all applicable regulations and the Department approved RAWP.
2. Start of the work described in the Department approved RAWP must be initiated within six (6) months of issuance of this RAL.
3. Prior to initiating any remedial activities, the Department shall be provided with a list of all contractors, and their respective contact information, that will be used on Site to complete the remedial work described in the Department approved RAWP. The Department shall be notified, when feasible, a minimum of five (5) working days in advance of any changes in contractors and/or consultants involved with the remedial work on this Site. The notification must be promptly supplied in writing with complete contact information for each new contractor or consultant (including but not limited to company name and address, contact name and address, contact telephone number and e-mail address).
4. All excavated regulated soil, if not approved for encapsulation onsite, shall be disposed of off-site at an appropriately licensed disposal facility in accordance with all local, State, and Federal laws. Copies of the material shipping records and manifests associated with the disposal of the material shall be included along with the Closure Report.
5. Areas of the site where contaminated soils are to be excavated must be staged and temporarily stored in a designated area, as proposed in the RAWP, of the site with proper polyethylene covers. Any stockpiled materials, including clean fill, must be underlain and covered with polyethylene sheeting and be secured at the end of each day with all appropriate erosion and sediment controls to limit the loss of the cover and protect against storm-water and wind erosion (i.e. hay bales, rocks, silt fencing). These appropriate sedimentation and erosion controls must be in place and in proper working order at all times until all disturbed areas are stabilized and capped as proposed. Within reason, the storage location will be selected to limit the unauthorized access to the materials (i.e. away from public roadways/walkways). No regulated soil will be stockpiled on-site for greater than thirty (30) days. In the event that stockpiled soils pose a risk or threat of leaching hazardous materials, a proper leak-proof container (i.e. drum or lined roll-off) or secondary containment will be required and utilized.
6. The Office of LRSMM no longer requires the submittal of analytical data prior to clean fill being brought to a Site. It is the sole responsibility of the Performing Party and their consultant to analyze the material, certify that the material meets the Department's Residential Direct Exposure Criteria (RDEC), as defined by the Remediation Regulations, for all constituents, and is suitable for use on the Site. The Office of LRSMM strongly suggests that enough representative samples of the clean fill are collected prior to moving the material to the Site to satisfy the Performing

Party and their consultant that the material meets the RDEC. Please note that the Office of LRSMM reserves its rights to sample the fill, if suspect, to confirm compliance with the RDEC.

7. All regulated soil remaining onsite shall be encapsulated by an engineered control consistent with those described in the Department approved RAWP.
8. Dust suppression techniques (i.e. watering) must be employed at all times during all soil disturbing/handling activities at the site in order to minimize the generation of fugitive dust.
9. Please note that if soil exceeding the Department's Residential Direct Exposure Criteria (RDEC) is to remain onsite then a draft Environmental Land Usage Restriction (ELUR) and Soil Management Plan (SMP) must be submitted to the Office of LRSMM for review and approval prior to recording.
10. Within sixty (60) days of completion of the work described in the Department approved RAWP, a Closure Report detailing the remedial action and including any disposal documentation shall be submitted to the Office of LRSMM.
11. Within sixty (60) days of completion of the work described in the Department approved RAWP, the final Department approved ELUR shall be recorded in the City of Cranston Land Evidence Records for the property and a stamped, certified copy returned to the Department within fifteen (15) days of recording. Upon receipt of a copy of the recorded (stamped) ELUR, the Office of LRSMM will issue a Letter of Compliance.
12. Following recording of the ELUR, the site shall be maintained and annually inspected to evaluate the compliance status of the site with the ELUR. Within thirty (30) days of each annual inspection, an evaluation report shall be prepared and submitted to the Office of LRSMM detailing the findings of the inspection and noting any compliance violations at the site.
13. Any changes in the activities detailed in the RAWP shall be reported to the Office of LRSMM by telephone within one (1) working day and in writing within five (5) business days.
14. The Office of LRSMM shall be notified forty-eight (48) hours prior to initiating the remedial activities at the site associated with the Department approved RAWP.
15. The Office of LRSMM shall be immediately notified of any site or operation condition that results in non-compliance with this RAL.

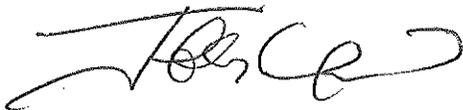
At this time, the Office of LRSMM offers its concurrence with the proposed remedial action for the property. The Department approves the RAWP provided that all activities and procedures detailed in the RAWP are strictly adhered to. Furthermore, this letter continues to place primary responsibility for the construction, operation, maintenance, and monitoring of the approved RAWP and its associated implementation on RI Public Transit Authority (RIPTA). As the Responsible Party and Performing Party, RIPTA and its contractors/consultants are expected to implement the RAWP in an expeditious and professional manner that prevents non-compliance with this RAL and said RAWP and is protective of human health and the environment.

Please note that at this time the Department does not approve the ELUR for recording in the Land Evidence Records with the City of Cranston. Please forward an electronic version of the draft ELUR and the post-construction SMP in red line / strikeout format for Department review and approval. The draft ELUR and SMP shall be reviewed and approved by the Department, followed by recording of the approved ELUR, at the completion of all remedial work

This RAL does not remove your obligation to obtain any other necessary permits from other local, State, or Federal agencies.

If you have any questions regarding this letter or would like the opportunity to meet with Department personnel, please contact me by telephone at (401) 222-2797, ext. 2777102, or by E-mail at jeff.crawford@dem.ri.gov.

Sincerely,



Jeffrey Crawford, Project Manager
Principal Environmental Scientist
Office of Land Revitalization &
Sustainable Materials Management

Authorized by,



Kelly Owens
Supervising Engineer
Office of Land Revitalization &
Sustainable Materials Management

Cc: Rick Sullivan, GRA, a Division of GM2